

# **MANCHESTER COMMUNITY SCHOOLS**

**DR. TERESA GREMAUX - SUPERINTENDENT**

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404 W NINTH STREET NORTH MANCHESTER, IN 46962 (260) 982-7518

**Prayer- 5:20 p.m.**

## **PUBLIC HEARING MEETING**

**Tuesday October 8, 2019**

**5:30 P.M.**

**BOARD ROOM**

### **1. CALL TO ORDER**

1.1 Pledge of Allegiance

1.2 Roll Call

### **2. DISCUSSION/INFORMATION**

2.1 DISCUSSION OF 2020 BUDGET

### **3. HEARING OF PATRONS**

### **4. ADJOURNMENT**

## **REGULAR MEETING**

**Tuesday October 8, 2019**

**After Hearing Meeting**

**BOARD ROOM**

The governing body named above will conduct a public meeting pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):

### **1. CALL TO ORDER**

1.1 Emergency Additions

### **2. HEARING OF PATRONS**

### **3. CONSENT ITEMS**

3.1 Minutes

3.2 Claims

3.3 Grants

3.4 Donations

3.5 Personnel

3.6 Facility Rentals

**4. RECOMMENDATIONS FOR APPROVAL**

4.1 Partnership Commitment

4.2 P1200 Exercise of Home Rule Powers (second reading)

4.3 P2140 Disclosure of Student List (second reading)

4.4 P3090 Reporting of Suspected Child Abuse or Neglect (second reading)

4.5 P3190 Withdrawal from School (second reading) & F3190 Written Consent of Student Withdrawal (second reading)

4.6 P6210 Use of Metal Detectors (second reading) & AG6210 Use of Metal Detector Procedures (second reading) ( SRO Demonstration)

4.7 AG5100 Field Trip (second reading)

4.8 School Improvement Plans

- MES

- MIS

- MJSHS

4.9 Approval of Overnight FFA Soil Judging Field Trip October 18&19, 2019

4.10 Approval of Overnight FFA National Convention Field Trip October 29- Nov 2, 2019

4.11 Approval of Overnight FFA Leadership Conference Field Trip Nov 15-17, 2019

4.12 Approval of Overnight FFA State Leadership Conference Field Trip Jan 31- Feb 2, 2020

4.13 Approval of Summer Trip to Europe(France & Spain) 9-12 grade

4.14 Approval of Preliminary Bond Resolution

4.15 Approval of Reimbursement Resolution

4.16 Approval of Powerschool Online Registration Contract

**5. DISCUSSION/INFORMATION**

5.1 Precision Agriculture Specialist Program (Heartland Career Center)

5.2 Collective Bargaining Tentative Agreement

5.3 P4210 Educational Surrogate Parent Policy ( first reading)

5.4 P5090 Right to Inspect Certain Instructional Materials and AG5090 Review/ Re-consideration of Media and/or Instructional Materials ( first reading)

5.5 P5095 Student Submission to Required Surveys, Analysis, or Evaluations of School Programs ( first reading)

5.6 P6210 Purchases of Supplies and Materials (first reading)

5.7 F5221 Written Consent of Student Submission to Surveys, Personal Analysis, Or Evaluations( Hatch Amendment) (first reading)

5.8 AT&T Cell Tower Location

**6. HEARING OF PATRONS**

7. **SUPERINTENDENT COMMENTS**
8. **SCHOOL BOARD COMMENT**
9. **ADJOURNMENT**

### **EXECUTIVE SESSION**

**Tuesday, October 8, 2019**

**Upon conclusion of the regular meeting**

**Board Room**

The Manchester Community Schools Board of Trustees will meet in executive session on Tuesday, October 8, 2019 following the conclusion of the regular meeting beginning at 5:30 p.m. at the MCS Administration Office for discussion of strategy with respect to initiation of litigation or litigation that is either pending or has been threatened specifically in writing as authorized in I.C.5-14-1.5-6.1(b)(2)(B).