

**MANCHESTER COMMUNITY SCHOOLS**  
**Board of School Trustees**

Regular Meeting  
Mar. 12, 2019  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**Executive Session**

The Manchester Community Schools Board of Trustees will meet in executive session on Tuesday, March 12, 2019 following the conclusion of the regular meeting beginning at 5:30 p.m. at the MCS Administration Office to receive information about prospective employees as authorized in I.C.5-14-1.5-6.1(b)(5).

**AGENDA**

(\*indicates item requiring action)

- |      |  |             |
|------|--|-------------|
| I.   | Call to Order  |             |
|      | A. Welcome to Visitors   | Mrs. Ayres  |
|      | B. Pledge of Allegiance  | Mrs. Ayres  |
|      | C. Consideration of Agenda Additions or Deletions                                  | Mrs. Ayres  |
|      | D. Public Comment (Agenda Items Only)  | Mrs. Ayres  |
| II.  | Consent Items  | Mr. Mikel   |
|      | *A. Minutes  |             |
|      | *B. Claims   |             |
|      | *C. Grants   |             |
|      | *D. Donations  |             |
|      | *E. Personnel  |             |
| III. | New Business   |             |
|      | *Action Items:   |             |
|      | *1. Sunday Facility Rental – Old German Baptist Church Youth Group, April 14, 2019 | Dr. Lippe   |
|      | *2. Sunday Facility Rental – Old German Baptist Church Youth Group, April 21, 2019 | Dr. Lippe   |
|      | *3. Sunday Facility Rental – HPRA Bicycle Races June 8 – 9, 2019                   | Dr. Lippe   |
|      | *4. Overnight Field Trip – FFA Soil Judgers, April 27 – May 4, 2019                | Dr. Lippe   |
|      | *5. Overnight Field Trip – Camp Crosley, May 13 – 14, 2019                         | Mr. Self    |
|      | *6. WMAP Joint Service Agreement   | Mr. Mikel   |
|      | *7. Approval of Additional Appropriation Resolution                                | Mr. Markham |
|      | *8. Accept Tax Anticipation Warrant  | Mr. Markham |

(Cont.)

- |      |                                       |             |
|------|---------------------------------------|-------------|
| *9.  | Approval of Food 2 School Contract    | Mr. Markham |
| *10. | First Reading of Amended Policy #1060 | Mr. Mikel   |
| *11. | Conflict of Interest Disclosure       | Mr. Frantz  |

Discussion Items:

- |    |                                     |           |
|----|-------------------------------------|-----------|
| 1. | Handheld Metal Detectors            | Mr. Mikel |
|    | A) Reasonable & Random Policy       |           |
|    | B) Reasonable Suspicion Policy only |           |

IV. Administrative Updates/Reports

- |    |  |                                   |
|----|--|-----------------------------------|
| A. | Principals                                     | Mrs. Korus, Mr. Self<br>Dr. Lippe |
| B. | MTA  | Mrs. Slavkin                      |
| C. | Business Manager                               | Mr. Markham                       |
| D. | Interim Superintendent<br>MCS Board Book Study | Mr. Mikel                         |
| E. | Heartland Update                               | Mr. Terflinger                    |

V. Comments from Visitors (All Items) Mrs. Ayres

VI. Comments and Questions from Board Members Mrs. Ayres

VII. Adjournment Mrs. Ayres

**MANCHESTER COMMUNITY SCHOOLS**  
**March 12, 2019**

**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

- \*A. Minutes
  1. Minutes of the February 12, 2019 School Board Meeting.
  2. Minutes of the February 12, 2019 Executive Session Meeting.
  3. Minutes of the March 4, 2019 Executive Session Meeting.
  
- \*B. Claims
  1. Regular Claims dated Mar. 12, 2019
  2. Prepaid Claims dated Feb. 1 – 28, 2019
  3. Payroll Claims dated Feb. 8, 2019 and Feb. 22, 2019
  
- \*C. Grants
  
- \*D. Donations
  1. Donation of \$150.00 to Manchester Jr. Sr. High School Fellowship of Christian Athletes Program from First Brethren Church.
  2. Donation of \$50.00 to Manchester Jr. Sr. High School Fellowship of Christian Athletes Program from First Brethren Church.
  3. Donation of \$351.00 to Manchester Jr. Sr. High School Library/Media Center from the Manchester Jr. High School Library and Audio-Visual Endowment facilitated by the Community Foundation of Wabash County.
  4. Donation of \$16.24 to Manchester Jr. Sr. High School Squire Team Production Services Film Club from various donors.
  
- \*E. Personnel
  - MES
    - Maternity Leave
      1. Whitney Bazzoni, Second Grade Teacher, Maternity Leave beginning on or around May 19, 2019 and planning to return one year from that date.
  - MIS
    - Employment
      1. Ashley Sanson, Media/Technology Assistant, 2018-19  
(Pending ECH/DCS check)
    - Resignation
      1. Emily House, Media Center Assistant, Effective Mar. 6, 2019
  - MJSHS
    - Employment
      1. Terry McKee, Volunteer Band Assistant, 2018-19  
(Pending ECH/DCS check)

(Cont.)

Resignation

1. Casey Frantz, Instructional Assistant, Effective Mar. 8, 2019
2. Laurel Ruppert, Assistant Tennis Coach, Effective Feb. 8, 2019
3. Andrea French, Instructional Assistant, Effective Mar. 22, 2019

Retirement

1. Edith Stone, Math Teacher, Effective end of the 2018-19 school year

MAO

Retirement

1. Donna Medley, Bus Driver, Effective Mar. 1, 2019

**MANCHESTER COMMUNITY SCHOOLS**  
**March 12, 2019**

**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Items:

**\*Action Items:**

- |  |             |
|--|-------------|
| *1. Sunday Facility Rental – Old German Baptist Church Youth Group<br>April 14, 2019 | Dr. Lippe   |
| *2. Sunday Facility Rental – Old German Baptist Church Youth Group<br>April 21, 2019 | Dr. Lippe   |
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| *6. WMAP Joint Service Agreement   | Mr. Mikel   |
| *7. Approval of Additional Appropriation Resolution                                  | Mr. Markham |
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**Discussion Items:**

- |                                      |           |
|--------------------------------------|-----------|
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| (A) Reasonable & Random Policy       |           |
| (B) Reasonable Suspicion Policy only |           |