

**MANCHESTER COMMUNITY SCHOOLS**  
**Board of School Trustees**

Regular Meeting  
Nov. 13, 2018  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**Executive Session**

The Manchester Community Schools Board of Trustees will meet in executive session on Tuesday, November 13, 2018 following the conclusion of the regular meeting beginning at 5:30 p.m. at the MCS Administration Office to consider the appointment of a public official as authorized by I.C.5-14-1.5-6.1(b)(10).

**AGENDA**

(\*indicates item requiring action)

- |      |  |               |
|------|--|---------------|
| I.   | Call to Order  |               |
|      | A. Welcome to Visitors   | Mr. Flack     |
|      | B. Pledge of Allegiance  | Mr. Flack     |
|      | C. Consideration of Agenda Additions or Deletions                                  | Mr. Flack     |
|      | D. Public Comment (Agenda Items Only)  | Mr. Flack     |
| II.  | Consent Items  | Mr. Pettibone |
|      | *A. Minutes  |               |
|      | *B. Claims   |               |
|      | *C. Grants   |               |
|      | *D. Donations  |               |
|      | *E. Personnel  |               |
| III. | New Business   |               |
|      | *Action Items:   |               |
|      | *1. Purchase and Implementation of Raptor Technologies Visitor Management System   | Mr. Miller    |
|      | *2. Sunday Facility Rental – Old German Baptist Brethren Youth Group, Dec. 9, 2018 | Dr. Lippe     |
|      | *3. Manchester Youth Wrestling Program   | Dr. Lippe     |
|      | *4. Second Reading of Handheld Devices   | Mr. Frantz    |
|      | *5. Recognition of Surplus of Bus Cameras  | Mr. Markham   |
|      | *6. Pay increases for all Classified Employees                                     | Mr. Markham   |
|      | *7. Pay increase for Bus Drivers   | Mr. Markham   |
|      | *8. Pay increase for Administrative Staff  | Mr. Markham   |
|      | *9. Approval of 2019 Board Meeting Dates   | Mr. Pettibone |

- |      |   |                                   |
|------|---|-----------------------------------|
| IV.  | Administrative Updates/Reports            |                                   |
|      | A. Principal Reports                      | Mrs. Korus, Mr. Self<br>Dr. Lippe |
|      | B. Curriculum Director                    | Mrs. Gnagy                        |
|      | C. MTA                                    | Mr. Huber                         |
|      | D. Business Manager                       | Mr. Markham                       |
|      | E. Interim Superintendent                 | Mr. Pettibone                     |
| V.   | Comments from Visitors (All Items)        | Mr. Flack                         |
| VI.  | Comments and Questions from Board Members | Mr. Flack                         |
| VII. | Adjournment                               | Mr. Flack                         |

**MANCHESTER COMMUNITY SCHOOLS**  
**November 13, 2018**

**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

- \*A. Minutes
  1. Minutes of the October 9, 2018 School Board Meeting.
  2. Minutes of the October 9, 2018 Executive Session Meeting.
  
- \*B. Claims
  1. Regular Claims dated Nov.13, 2018
  2. Prepaid Claims dated Oct. 1 - 31, 2018
  3. Payroll Claims dated Oct. 5, 2018 and Oct. 19, 2018
  
- \*C. Grants
  
- \*D. Donations
  1. Donation of \$200.00 to Manchester Jr. Sr. High School Junior High Football Program for meals from Car Recyclers, Inc.
  2. Donation of \$502.00 to Manchester Jr. Sr. High School FFA Program from Culver's of Wabash.
  3. Donation of \$1500.00 to Manchester Jr. Sr. High School Cheerleading Program from North Manchester Moose #1518.
  4. Donation of \$200.00 to Manchester Jr. Sr. High School Cross Country Program for Invite T-shirts from Joel Harman, D.C.
  5. Donation of \$200.00 to Manchester Community Schools Corporation Health and Wellness Program from an anonymous donor.
  6. Donation of \$100.00 to Manchester Community Schools Corporation Health and Wellness Program from the Barb Ihnen Memorial Fund.
  7. Donation of \$500.00 to Manchester Jr. Sr. High School AG Greenhouse from National Society of the Daughters of the American Revolution.
  
- \*E. Personnel
  - MES
    - Leave of Absence
      1. Kathy Hensley, Secretary (seven sick days, two personal days - five unpaid days, Dec. 4 – 21, 2018)
  - MIS
    - Employment
      1. Rebecca Nicodemus, Instructional Assistant, 2018-19
  - MJSHS
    - Employment
      1. Quentin Moore, Volunteer Wrestling Coach, 2018-19
      2. Wade France, Volunteer Wrestling Coach, 2018-19 (Pending ECH/DCS check)
      3. Rex Moore, Volunteer Wrestling Coach, 2018-19
      4. William Mikesell, Volunteer Wrestling Coach, 2018-19
      5. Greg Carter, Volunteer Girls Basketball Coach, 2018-19

6. Lon Hatfield, JH Boys Basketball Coach, 2018-19

Resignation

1. Alyx Brandewie, JV Baseball Coach, Effective Nov. 9, 2018
2. Amber Ramseier, Assistant Softball Coach, Effective Nov. 6, 2018

MAO

Employment

1. Nikki Krom, Bus Driver, 2018-19

Resignation

1. Greg Tomlinson, SRO, Effective Nov. 2, 2018
2. Mike Pettibone, Interim Superintendent, Effective Dec. 31, 2018

Termination

1. William Staton, Bus Driver, Effective Oct. 10, 2018

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**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Items:

\*Action Items:

- |  |               |
|--|---------------|
| *1. Purchase and implementation of Raptor Technologies Visitor Management System     | Mr. Miller    |
| *2. Sunday Facility Rental – Old German Baptist Brethren Youth Group<br>Dec. 9, 2018 | Dr. Lippe     |
| *3. Manchester Youth Wrestling Program   | Dr. Lippe     |
| *4. Second Reading of handheld Devices   | Mr. Markham   |
| *5. Recognition of Surplus of Bus Cameras  | Mr. Markham   |
| *6. Pay increases for all Classified Employees                                       | Mr. Markham   |
| *7. Pay increases for Bus Drivers  | Mr. Markham   |
| *8. Pay increase for Administrative Staff  | Mr. Markham   |
| *9. Approval of 2019 Board Meeting Dates   | Mr. Pettibone |