

**MANCHESTER COMMUNITY SCHOOLS**  
**Board of School Trustees**

Regular Meeting  
Oct. 9, 2018  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**Executive Session**

The Manchester Community Schools Board of Trustees will meet in Executive Session on Tuesday, October 9, 2018 following the conclusion of the regular meeting beginning at 5:30 p.m. at the MCS Administration Office to discuss job performance evaluation of individual employees as authorized in I.C. 5-14-1.5-6.1(b)(9), to receive information concerning an individual's alleged misconduct over whom the governing body has jurisdiction and to discuss the individual's status as an employee as authorized in I.C. 5-14-1.5-6.1(b)(6), and for discussion of strategy with respect to litigation that has been threatened in writing as authorized in I.C. 5-14-1.5-6.1(b)(2)(B). Discussion of strategy with respect to Collective Bargaining I.C. 5-14-1.5-6.1(b)(2)(A).

**AGENDA**

(\*indicates item requiring action)

- I. Call to Order
  - A. Welcome to Visitors Mr. Flack
  - B. Pledge of Allegiance Mr. Flack
  - C. Consideration of Agenda Additions or Deletions Mr. Flack
  - D. Public Comment (Agenda Items Only) Mr. Flack
  - E. FFA Presentation Mrs. Mize
  
- II. Consent Items Mr. Pettibone
  - \*A. Minutes
  - \*B. Claims
  - \*C. Grants
  - \*D. Donations
  - \*E. Personnel
  
- III. New Business
  - \*Action Items:
    - \*1. Sunday Facility Rental – Tri Kappa Cheeseball event, Nov. 17 - 18, 2018 Dr. Lippe
    - \*2. Overnight Field Trip – Group of 7<sup>th</sup> & 8<sup>th</sup> grade students to Washington D.C. April 1 – 5 , 2019 Dr. Lippe
    - \*3. Manchester Youth Basketball Program, Oct. 7 – Nov. 18, 2018 Dr. Lippe
    - \*4. Sunday Facility Rental – Old German Baptist Brethren Church Youth Group, Oct. 21, 2018 Mr. Self

- \*5. Graduation Pathways Alternative Dr. Lippe
- \*6. Adoption of 2018 – 2019 Teacher Appreciation Grants Mr. Markham
- \*7. Adoption of 2019 Budgets Mr. Markham
- \*8. First Reading of Handheld Devices with possible removal of (Random Searches) Mr. Frantz

IV. Administrative Updates/Reports

- A. Principal Reports Mrs. Korus, Mr. Self  
Dr. Lippe
- B. MTA Mr. Huber
- C. Business Manager Mr. Markham
- D. Interim Superintendent Mr. Pettibone

V. Comments from Visitors (All Items)

Mr. Flack

VI. Comments and Questions from Board Members

Mr. Flack

VII. Adjournment

Mr. Flack

**MANCHESTER COMMUNITY SCHOOLS**  
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**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

- \*A. Minutes
  1. Minutes of the September 11, 2018 School Board Meeting.
  2. Minutes of the September 11, 2018 Public Hearing for 2019 Budget Meeting
  
- \*B. Claims
  1. Regular Claims dated Oct. 9, 2018
  2. Prepaid Claims dated Sept. 1 – 30, 2018
  3. Payroll Claims dated Sept. 7, 2018 and Sept. 21, 2018
  
- \*C. Grants
  
- \*D. Donations
  1. Donation of \$2290.00 to Manchester Community Schools Corporation for the Health & Wellness Program from the Barb Ihnen Memorial Fund.
  2. Donation of \$250.00 to Manchester Elementary School for Santa Fest from Tri- Kappa.
  3. Donation of \$7.92 to Manchester Jr. Sr. High School Squire Team Productions Services Film Club from various donors.
  4. Donation of \$1000.00 to Manchester Jr. Sr. High School Athletic Program from an anonymous donor.
  5. Donation of \$30.00 to Manchester Jr. Sr. High School Seventh Grade Yearbook Fund from various donors.
  6. Donation of \$1000.00 to Manchester Jr. Sr. High School Drama Program from an anonymous donor.
  7. Donation of \$400.00 to Manchester Jr. Sr. High School Principal Fund from PTO-MCS.
  8. Donation of \$500.00 to Manchester Jr. Sr. High School Library Fund from PTO-MCS.
  9. Donation of \$100.00 to Manchester Jr. Sr. High School Everglades Trip from Friends of the North Manchester Public Library.
  10. Donation of \$500.00 to Manchester Jr. Sr. High School Girls Basketball Program from Beacon Credit Union.
  
- \*E. Personnel
  - MES
    - Leave of Absence
      1. Erin Linkenhoker, Instructional Assistant, (two personal days – three unpaid days, Oct. 8 – 12, 2018)

(Cont.)

MIS

Employment

1. Heather Terflinger, Intramural Boys Basketball Coach, 2018-19
2. Carol Collett, Intramural Boys Basketball Coach, 2018-19
3. Jen Birch, Intramural Boys Basketball Coach, 2018-19
4. Emily House, Intramural Boys Basketball Coach, 2018-19

MJSH

Employment

1. Neil Underwood, Volunteer Assistant, C - Team Boy's Basketball, 2018-19

Resignation

1. Alex Clark, Eighth grade Boy's Basketball Coach, Effective Oct. 3, 2018
2. Neil Underwood, Boy's C – Team Boy's Basketball Coach, Effective Oct. 3, 2018

MAO

Employment

1. Appoint Arnold Bishop as driver of the Heartland Career Center Shuttle Bus, 2018-19
2. Becky Hendrix, Bus – Aide, 2018-19  
(Pending ECH & DCS check)

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**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Items:

**\*Action Items:**

- |   |             |
|---|-------------|
| *1. Sunday Facility Rental – Tri Kappa Cheeseball event, November 17 – 18, 2018   | Dr. Lippe   |
| *2. Overnight Field Trip – Group of 7 <sup>th</sup> & 8 <sup>th</sup> grade students to Washington D.C. April 1 – 5, 2019 | Dr. Lippe   |
| *3. Manchester Youth Basketball Program, Oct. 7 – Nov. 18, 2018   | Dr. Lippe   |
| *4. Sunday Facility Rental – Old German Baptist Brethren Church Youth Group, Oct. 21, 2018                                | Mr. Self    |
| *5. Graduation Pathways Alternative   | Dr. Lippe   |
| *6. Adoption of 2018-2019 Teacher Appreciation Grants   | Mr. Markham |
| *7. Adoption of 2019 Budgets  | Mr. Markham |
| *8. First Reading of Handheld Devices with possible removal of (Random Searches)  | Mr. Frantz  |