

**MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees**

Regular Meeting
Sept. 11, 2018
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

AGENDA

(*indicates item requiring action)

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|------|---|-----------------------------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Mr. Flack |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| | E. Presentation from Shelly Leifer, Teacher in Industry Program | Mrs. Leifer |
| | F. Presentation from Phil Butler, JAG Program at MJSH | Mr. Butler |
| II. | Consent Items | Mr. Markham |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *Action Items: | |
| | *1. Officially accept the Highly Effective, Effective numbers for teachers | Mr. Markham |
| | *2. Resolution to establish the Education Fund and Operation Fund | Mr. Markham |
| | *3. First readings of Handheld Devices | Mr. Frantz |
| | *4. Overnight Field Trip – AP Environmental Science Class to the Florida Everglades National Park | Dr. Lippe |
| | *5. Overnight Field Trip – FFA State Soil Judges to attend the State Soils Judging Contest | Dr. Lippe |
| | *6. Sunday Facility Rental – Old German Baptist Brethren, New Conference Youth Group | Dr. Lippe |
| IV. | Administrative Updates/Reports | |
| | A. Principal Reports | Mrs. Korus, Mr. Self
Dr. Lippe |
| | B. MTA | Mr. Huber |
| | C. Business Manager | Mr. Markham |

(Cont.)

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| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | Mr. Flack |

MANCHESTER COMMUNITY SCHOOLS
September 11, 2018

AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the August 14, 2018 School Board Meeting.

- *B. Claims
 1. Regular Claims dated Sept. 11, 2018
 2. Prepaid Claims dated Aug. 1 - 31 2018
 3. Payroll Claims dated Aug. 10, 2018 and Aug. 24, 2018

- *C. Grants

- *D. Donations
 1. Donation of \$400.00 to Manchester Intermediate School for Text Book Rental and Lunches from Manchester Inc.
 2. Donation of \$8.47 to Manchester Jr. Sr. High School Squire Team Production Services Film Club from various donors.
 3. Donation of \$100.00 to the Manchester Jr. Sr. High School Football Program from an anonymous donor.
 4. Donation of \$137.50 to the Manchester Jr. Sr. High School Science Olympiad Program from Scrip.
 5. Donation of \$22.15 to the Manchester Jr. Sr. High School Prom Program from Scrip.
 6. Donation of \$27.07 to the Manchester Jr. Sr. High School Football Program from Scrip – Heather Schilling.
 7. Donation of \$1250.00 to Manchester Jr. Sr. High School FFA Program from Land O'Lakes, Inc.
 8. Donation of \$1250.00 to Manchester Jr. Sr. High School FFA Program from Ag Plus.
 9. Donation of \$500.00 to Manchester Jr. Sr. High School Girl's Soccer Program from JD Longanecker and Lennie Jo Music.
 10. Donation of \$150.00 to Manchester Jr. Sr. High School Girl's Soccer Program from Rhinestones and Roses.
 11. Donation of \$200.00 to Manchester Jr. Sr. High School Band Program from Michael Hensley.
 12. Donation of \$171.00 to Manchester Jr. Sr. High School Band Program for band shirts from BIT Computers.
 13. Donation of \$171.00 to Manchester Jr. Sr. High School Band Program for band shirts from The Harting Furniture Co., Inc.
 14. Donation of \$171.00 to Manchester Jr. Sr. High School Band Program for band shirts from Metzger Landscaping & Design.
 15. Donation of \$400.00 to Manchester Jr. Sr. High School Football Program from Burgess Information Technology.

(Cont.)

16. Donation of \$200.00 to the Manchester Jr. Sr. High School Football Program from American Legion Auxiliary Unit #286 District 5.
17. Donation of \$200.00 to Manchester Jr. Sr. High School Football Program from from American Legion Post 286.
18. Donation of \$750.00 to the Manchester Intermediate School Fourth Grade Curriculum Enrichment from the PTO.
19. Donation of \$750.00 to the Manchester Intermediate School Fifth Grade Curriculum Enrichment from the PTO.
20. Donation of \$750.00 to the Manchester Intermediate School Sixth Grade Curriculum Enrichment from the PTO.
21. Donation of \$500.00 to the Manchester Intermediate School Library Fund from the PTO.
22. Donation of \$400.00 to the Manchester Intermediate School Principal Fund from the PTO.
23. Donation of \$750.00 to the Manchester Elementary School Kindergarten Curriculum Enrichment from the PTO.
24. Donation of \$750.00 to the Manchester Elementary School First Grade Curriculum Enrichment from the PTO.
25. Donation of \$750.00 to the Manchester Elementary School Second Grade Curriculum Enrichment from the PTO.
26. Donation of \$750.00 to the Manchester Elementary School Third Grade Curriculum Enrichment from the PTO.
27. Donation of \$250.00 to the Manchester Elementary School RISE SPED Curriculum Enrichment from the PTO.
28. Donation of \$250.00 to the Manchester Elementary School SPED Curriculum Enrichment from the PTO.
30. Donation of \$250.00 to the Manchester Elementary School Pre-K Curriculum Enrichment from the PTO.
31. Donation of \$250.00 to the Manchester Elementary School Preschool Curriculum Enrichment from the PTO.
32. Donation of \$500.00 to the Manchester Elementary School Library Fund from the PTO.
33. Donation of \$400.00 to the Manchester Elementary School Principal Fund from the PTO.

*E. Personnel

MES

Maternity Leave

1. Frannie Sleighter, Instructional Assistant, Maternity Leave beginning on or around October 25, 2018 through December 12, 2018

MIS

Employment

1. Heather Terflinger, Sixth Grade Level Coordinator, 2018-19
2. Nancy Hanback, Fourth Grade Level Coordinator, 2018-19
3. Hayleigh Franklin, Intramural Volleyball Coach, 2018-19
4. Stephanie Pinkerton, Intramural Volleyball Coach, 2018-19
5. Allison Kauffman, Intramural Volleyball Coach, 2018-19
6. Emily House, Intramural Volleyball Coach, 2018-19
7. Heather Terflinger, Intramural Volleyball Coach, 2018-19
8. Tommy Riggs, Student Council Sponsor, 2018-19
9. Alyssa Eddy, Spell Bowl/Spelling Bee Sponsor, 2018-19

(Cont.)

Resignation

1. Nancy Hanback, Student Council Sponsor, Effective August 13, 2018

Paternity Leave

1. Adam Marlatt, Sixth Grade Teacher, (three personal days – seven unpaid days Oct. 1, 2018 – Oct. 15, 2018)

MJSHS

Employment

1. Taylor Aeschliman, Volunteer Cross Country Coach, 2018-19
2. Thomas Barger, Night Custodian 2018-19
(Pending ECH & DCS check)
3. Jennifer Reichenbach, Drama Director, 2018-19
4. Brian Cain, Assistant Jr. High Tennis Coach, 2018-19
5. Bryant Wiley, Volunteer Assistant Boys High School Tennis Coach, 2018-19
(Pending ECH & DCS check)

Resignation

1. Jennifer Reichenbach, Assistant Drama Teacher, Effective August 17, 2018
2. Cathy Huber, Assistant Jr. High Musical Director, August 20, 2018

Leave of Absence

1. Melissa Dierks, Cook, (two personal days – six unpaid days, Oct. 10, 2018 - Oct. 19, 2018.)

MANCHESTER COMMUNITY SCHOOLS
September 11, 2018

AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Items:

*Action Items:

- | | |
|---|-------------|
| *1. Officially accept the Highly Effective, Effective numbers for teachers | Mr. Markham |
| *2. Resolution to establish the Education Fund and Operation Fund | Mr. Markham |
| *3. First readings of Handheld Devices | Mr. Frantz |
| *4. Overnight Field Trip – AP Environmental Science Class to the Florida Everglades National Park | Dr. Lippe |
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