

**MANCHESTER COMMUNITY SCHOOLS**  
**Board of School Trustees**

Regular Meeting  
June 12, 2018  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**AGENDA**

(\*indicates item requiring action)

- I. Call to Order
  - A. Welcome to Visitors Mr. Flack
  - B. Pledge of Allegiance Mr. Flack
  - C. Consideration of Agenda Additions or Deletions Mr. Flack
  - D. Public Comment (Agenda Items Only) Mr. Flack
  - E. Recognition of Attorney Al Schlitt Mr. Pettibone
  - F. Presentation of Climate Audit Dr. Yager,  
Mr. Pettibone
  - G. Food Service Update Mrs. Landes
  
- II. Consent Items Mr. Pettibone
  - \*A. Minutes
  - \*B. Claims
  - \*C. Grants
  - \*D. Donations
  - \*E. Personnel
  
- III. New Business
  - \*Action Items:
    - \*1. Overnight Field Trip – FFA State Leadership Members to attend State FFA Convention at Purdue, June 19 – 21, 2018 Dr. Lippe
    - \*2. Overnight Field Trip – Manchester Wrestling Team to Lock Haven University in Pennsylvania, June 28 – July 1, 2018 Dr. Lippe
    - \*3. Overnight Field Trip – Manchester Boys Basketball Team to attend camp at Indiana Wesleyan University, June 29 – July 1, 2018 Dr. Lippe
    - \*4. Appointment of Library Representative, Vickie Smith Mr. Flack
    - \*5. Extension of Administrators Contracts Mr. Pettibone
    - \*6. Employee Agreement for Interim Superintendent, 2018-2019 Mr. Pettibone
    - \*7. Update Manchester Community Schools Classified Staff Benefits Summary Mr. Bumgardner

- IV. Administrative Updates/Reports
    - A. Principal Reports
    - B. MTA
    - C. Business Manager
    - D. Interim Superintendent
  - V. Comments from Visitors (All Items)
  - VI. Comments and Questions from Board Members
  - VII. Adjournment
- Mr. Self, Dr. Lippe  
Mrs. Snover, Mrs. Good  
Mr. Bumgardner  
Mr. Pettibone
- Mr. Flack
- Mr. Flack
- Mr. Flack

**MANCHESTER COMMUNITY SCHOOLS**  
**June 12, 2018**

**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

**\*A. Minutes**

1. Minutes of the May 8, 2018 School Board Meeting.
2. Minutes of the Apr. 30, 2018 Executive Session Meeting.
3. Minutes of the May 29, 2018 1028 Hearing

**Claims**

1. Regular Claims dated June 12, 2018
2. Prepaid Claims dated May 1 - 31, 2018
3. Payroll Claims dated May 4, 2018, May 18, 2018 and May 29, 2018

**\*C. Grants**

1. Patins/ICAM AEMing for Achievement Grant – Mrs. Vogel

**\*D. Donations**

1. Donation of \$250.00 to Manchester Jr. Sr. High School FFA Program from Metzger Landscaping & Design, LLC.
2. Donation of \$250.00 to Manchester Jr. Sr. High School FFA Program from South View Farms, Inc.
3. Donation of \$250.00 to Manchester Jr. Sr. High School FFA Program from Bippus State Bank.
4. Donation of \$100.00 to Manchester Health & Wellness Program from Gamma Kappa Chapter of Tri Kappa.
5. Donation of \$100.00 to Manchester Jr. Sr. High School Lady Squire Basketball Program from Thorne Insurance.
6. Donation of \$100.00 to Manchester Jr. Sr. High School Lady Squire Basketball Program from Rhinestones & Roses.
7. Donation of \$100.00 to Manchester Jr. Sr. High School Lady Squire Basketball Program from Frierhood Tire.
8. Donation of \$100.00 to Manchester Jr. Sr. High School FFA Program from Collin Tennant.
9. Donation of \$6.00 to Manchester Jr. Sr. High School Squire Team Production Services Program from various donors.
10. Donation of \$1795.41 to Manchester Jr. Sr. High School Student Programs from Johnson Petroleum, Inc.
11. Donation of \$200.00 to Manchester Jr. Sr. High School Art and Theater Programs from the Gamma Kappa Chapter of Tri Kappa.
12. Donation of \$12,000.00 to Manchester Elementary Preschool Program from Community Foundation of Wabash County.
13. Donation of \$500.00 to Manchester Intermediate School for Funny Bucks, Student Council and Lego Kits from Gamma Kappa Chapter of Tri Kappa.

\*E. Personnel

MES

Employment

1. Randy Myers, IREAD Summer School Teacher, 2018
2. Bethany Hall, transferring from District Media Center position to Second Grade Teacher, 2018-2019
3. Kendall Tomlinson, Kindergarten Teacher, 2018-2019
4. Amy Korus, Principal, 2018-2019

MIS

Employment

1. Brenda Yocum, Counselor/Social Worker

Resignation

1. Susan Lee, Special Education Teacher, Effective end of 2017-2018
2. Sharon Heckaman, Part - time Cook, Effective May 26, 2018

MJSHS

Employment

1. Adam Marlatt, JV Volleyball Coach, 2018-2019
2. Leah Kerr, High School Cheerleading Coach, 2018-2019
3. Julie Beck, Seventh Grade Volleyball Coach, 2018-2019
4. Daniel Kitch, Volunteer Basketball Coach Open Gym, Summer 2018
5. Heidi France, JV Cheerleading Coach, 2018-2019
6. Leslie Altimus, Language Arts Teacher, 2018-2019
7. Robin Simunek, Part – time Art Teacher, 2018-2019

Resignation

1. Leah Kerr, JV Cheerleading Coach, Effective May 14, 2018
2. Adam Marlatt, Eighth Grade Volleyball Coach, Effective May 16, 2018
3. Amanda Teusch, Seventh Grade Volleyball Coach, Effective May 19, 2018
4. Rebecca VanVickle, Custodian, Effective May 30, 2018
5. Jeremy Markham, Athletic Director, Effective June 12, 2018

MAO

Employment

1. Sharon Heckaman, MAO/JH Custodian, 2018-2019
2. Jeremy Markham, Business Manager, 2018-2019

Resignation

1. Scott Bumgardner, Business Manager, Effective July 1, 2018

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**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Items:

\*Action Items:

- |  |                |
|--|----------------|
| *1. Overnight Field Trip - FFA State Leadership Members to attend State FFA Convention at Purdue, June 19 – 21, 2018     | Dr. Lippe      |
| *2. Overnight Field Trip – Manchester Wrestling team to Lock Haven University in Pennsylvania, June 28 – July 1          | Dr. Lippe      |
| *3. Overnight Field Trip – Manchester Boys Basketball Team to attend Indiana Wesleyan University, June 29 – July 1, 2018 | Dr. Lippe      |
| *4. Appointment of Library Representative, Vickie Smith  | Mr. Flack      |
| *5. Extension of Administrative Contracts  | Mr. Pettibone  |
| *6. Employee Agreement for Interim Superintendent, 2018-2019   | Mr. Pettibone  |
| *7. Update Manchester Community Schools Classified Staff Benefits Summary  | Mr. Bumgardner |