

**MANCHESTER COMMUNITY SCHOOLS  
Board of School Trustees**

Regular Meeting  
April 10, 2018  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**Executive Session**

The Manchester Community Schools Board of Trustees will meet in Executive Session following adjournment of the regular Board Meeting. The purpose of this session is to discuss a job performance evaluation of individual employees (I.C.5-14-1.5-6.1(9)) and to train school board members with an outside consultant about the performance of the role of the members as public officials (I.C.5-14-1.5-6.1(11)).

**AGENDA**

(\*indicates item requiring action)

- I. Call to Order
  - A. Welcome to Visitors Mr. Flack
  - B. Pledge of Allegiance Mr. Flack
  - C. Consideration of Agenda Additions or Deletions Mr. Flack
  - D. Public Comment (Agenda Items Only) Mr. Flack
  
- II. Consent Items Mr. Pettibone
  - \*A. Minutes
  - \*B. Claims
  - \*C. Grants
  - \*D. Donations
  - \*E. Personnel
  
- III. New Business
  - \*Action Items
  - \*1. Approval of Revision of Policy #4010 Mr. Pettibone
  - \*2. Approve Creation of Student Resource Officer Position Mr. Bumgardner
  - \*3. Approval of consideration of a Stem/Math Remediation Specialist K - 3 Mr. Pettibone
  - \*4. Approval of Additional English Section 7 -12 Mr. Pettibone
  - \*5. Approval of Half-Time Marketing Position Mr. Pettibone
  - \*6. Sunday Facility Rental – Tri-Kappa Bike Rodeo, May 20, 2018 Dr. Rodgers
  - \*7. Overnight Field Trip – Manchester Wrestling Team to Virginia Tech University, July 15-18, 2018. Dr. Lippe
  - \*8. Sunday Facility Rental – HPRA Bike Race, June 9 – 10, 2018 Dr. Lippe

Discussion Items:

1. ISBA Regional Spring Meetings, May 2<sup>nd</sup> – Plymouth, May 3<sup>rd</sup> – Fort Wayne Mr. Pettibone
2. Increased counseling support at MIS Mr. Pettibone
3. Setting a time for Dr. Yager to meet with Board in regards to Climate Audit Mr. Pettibone
4. Board Development Mr. Pettibone
  - a) Board Roles
  - b) Expectations of Legal Counsel

IV. Administrative Updates/Reports

- A. Principal Reports Dr. Rodgers  
Mr. Self, Dr. Lippe
- B. MTA Mrs. Snover, Mrs. Good
- C. Business Manager Mr. Bumgardner
- D. Interim Superintendent Mr. Pettibone

V. Comments from Visitors (All Items)

Mr. Flack

VI. Comments and Questions from Board Members

Mr. Flack

VII. Adjournment

Mr. Flack

# MANCHESTER COMMUNITY SCHOOLS

April 10, 2018

## AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

\*A. Minutes

1. Minutes of the Mar. 13, 2018 School Board Meeting.

Claims

1. Regular Claims dated April 10, 2018
2. Prepaid Claims dated Mar. 1 - 31, 2018
3. Payroll Claims dated Mar. 9, 2018 and Mar. 23, 2018

\*C. Grants

\*D. Donations

1. Donation of \$100.00 to Manchester Jr. Sr. High School Transition Room from North Manchester Lions Club.
2. Donation of \$173.25 to Manchester Jr. Sr. High School Business Department from Wabash County Chamber of Commerce.
3. Donation of \$3308.80 to Manchester Jr. Sr. High School Biology Department for the Everglades Trip from anonymous donors.

\*E. Personnel

MJSHS

Employment

1. Amanda Fannin, Part – Time Art Teacher, 2018-2019 (Pending ECH & DCS check)
2. Hannah Burnworth, transferring from part-time middle school Art Teacher to full time Art Teacher at the high school.

Resignation

1. Judy Ward, Vocal Music Assistant, Effective March 25, 2018

Leave of Absence

1. Nancy Smith, ECA Treasurer (sixteen unpaid days, April 24 - May 15, 2018)
2. Elaine Metzger, Cook (two personnel days – three unpaid days August 31 – September 7, 2018)

**MANCHESTER COMMUNITY SCHOOLS**  
**April 10, 2018**

**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Items:

**\*Action Items:**

- |  |                |
|--|----------------|
| *1. Approval of Revision of Policy #4010   | Mr. Pettibone  |
| *2. Approve Creation of Student Resource Officer   | Mr. Bumgardner |
| *3. Approval of consideration of a Stem/Math Remediation Specialist K - 3                          | Mr. Pettibone  |
| *4. Approval of Additional English Position 7 – 12   | Mr. Pettibone  |
| *5. Approval of Half-Time Marketing Position   | Mr. Pettibone  |
| *6. Sunday Facility Rental – Tri-Kappa Bike Rodeo, May 20, 2018                                    | Dr. Rodgers    |
| *7. Overnight Field Trip – Manchester Wrestling Team to Virginia Tech University, July 15-18, 2018 | Dr. Lippe      |
| *8. Sunday Facility Rental – HPRAs Bike Race, June 9 – 10, 2018                                    | Dr. Lippe      |

**Discussion Items:**

- |  |               |
|--|---------------|
| 1. ISBA Regional Spring Meetings, May 2 <sup>nd</sup> – Plymouth, May 3 <sup>rd</sup> – Fort Wayne | Mr. Pettibone |
| 2. Increased counseling support at MIS   | Mr. Pettibone |
| 3. Setting a time for Dr. Yager to meet with Board in regards to Climate Audit                     | Mr. Pettibone |
| 4. Board Development   | Mr. Pettibone |
| a) Board Roles   |               |
| b) Expectations of Legal Counsel   |               |