

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
Sept. 12, 2017
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

Executive Session

The Manchester Community Schools Board of Trustees will meet in Executive Session at 4:00 p.m. before the regular Board Meeting. The purpose of this session will be to discuss strategy with respect to pending initiation of litigation or litigation that is either pending or has been threatened specifically in writing (I.C.5-14-1.5-6.1(b)(2) and a local economic development organization that is a nonprofit corporation established under state law whose primary purpose is the promotion of industrial or business development in Indiana, or the development of entrepreneurial activities in Indiana (I.C.5-14-1.5-6.1(G)).

AGENDA

(*indicates item requiring action)

- I. Call to Order
 - A. Welcome to Visitors Mr. Flack
 - B. Pledge of Allegiance Mr. Pettibone
 - C. Consideration of Agenda Additions or Deletions Mr. Flack
 - D. Public Comment (Agenda Items Only) Mr. Flack
 - E. Manchester Community Schools Health Insurance Presentation Mr. Bumgardner

- II. Consent Items Mr. Pettibone
 - *A. Minutes
 - *B. Claims
 - *C. Grants
 - *D. Donations
 - *E. Personnel

- III. New Business
 - *A. Motion to rescind the MCS intent to withdraw from WMAP Mr. Pettibone
 - 1) Issues of compliance
 - 2) Transportation concerns
 - 3) Accessibility to services that include occupational therapy, physical therapy and other services difficult

 - B. Consideration of new Policies Mr. Pettibone
 - 1) Teacher Appreciation Grants
 - 2) Criminal History Information – Applicants and Contractors
 - 3) Criminal History Checks – School Employees

- *C. Approval of rollover of Administrative Contracts Mr. Pettibone
 - 1. Scott Bumgardner
 - 2. Sue Gnagy
 - 3. Jeremy Markham
 - 4. Jon Lippe
 - 5. Joe Rodgers
 - 6. Randy Self
- *D. Report of Teacher Evaluations Mr. Pettibone
- *E. Approval of Manchester Youth Basketball Program Dr. Lippe
- *F. Overnight Field Trips Dr. Lippe
 - 1. FFA Senior Officers to Trafalger, IN for a leadership conference, Sept. 8 – 10, 2017
 - 2. FFA Freshman and Sophomores to Trafalger, IN for a leadership conference, Oct. 20 – 22, 2017
 - 3. FFA Senior Officers to Indianapolis, IN to attend the National FFA Convention, Oct. 24 – 28, 2017
 - 4. Twelve MJSHS Theater Students to New York, NY to attend two theater workshops and four Broadway shows, April 2 – 5, 2018

IV. Administrative Updates/Reports

- A. Principals Principals
- B. Curriculum Director Mrs. Gnagy
- C. MTA Mrs. Good
- D. Business Manager Mrs. Snover
- E. Interim Superintendent Mr. Bumgardner

- V. 2018 Budget Hearing Mr. Pettibone
- VI. Comments from Visitors (All Items) Mr. Bumgardner
- VII. Comments and Questions from Board Members Mr. Flack
- VIII. Adjournment Mr. Flack

MANCHESTER COMMUNITY SCHOOLS
September 12th, 2017

AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

*A. Minutes

1. Minutes of the August 8, 2017 School Board Meeting.

Claims

1. Regular Claims dated September 12 2017
2. Prepaid Claims dated August 1 - 31, 2017
3. Payroll Claims dated August 11, 2017, August 25, 2017 and August 28, 2017

*C. Grants

*D. Donations

1. Donation of \$368.88 to Manchester Elementary School Library Fund for Library Carts from Manchester Community Schools PTO.
2. Donation of \$600.00 to Manchester Community Schools Disc Golf Program from Disko Electric.
3. Donation of \$400.00 to Manchester Jr. Sr. High School FFA Program from Michel Seed Service.
4. Donation of \$11.54 to Manchester Jr. Sr. High School Student Activities from The Kula Foundation – Q2 Red Robin Donations.
5. Donation of \$800.00 to the Manchester Jr. Sr. High School Football Program for away meals from American Legion Post 286.
6. Donation of \$800.00 to the Manchester Jr. Sr. High School Cross Country Program for the 2017 Manchester Invite from Three Rivers Running Company, Inc.
7. Donation of \$50.00 to the Manchester Jr. Sr. High School Squire Team Production Services – Film Club from an anonymous donor.
8. Donation of \$600.00 to Manchester Community Schools Disc Golf Program from Strauss Veal Feeds, Inc.
9. Donation of \$600.00 to the Manchester Community Schools Disc Golf Program from Thorne Insurance Scheerer Agency.

*E. Personnel

MES

Employment

1. Penny Sisto, Instructional Assistant, 2017-18
(Pending DCS & ECH check)
2. Michelle Rice, Instructional Assistant, 2017-18
(Pending DCS & ECH check)
3. Theresa Smith, Instructional Assistant, 2017-18
4. Francis Sleighter, Instructional Assistant, 2017-18
(Pending DCS & ECH check)

MIS

Employment

1. Jen Birch, Overnight Camp Coordinator, 2017-18
2. Carol Collett, Intramural Volleyball Coach, 2017-18
3. Allison Kauffman, Intramural Volleyball Coach, 2017-18
4. MaKayla Sainsbury, Intramural Volleyball Coach, 2017-18
5. Jamie Schroll, Intramural Volleyball Coach, 2017-18
6. Heather Terflinger, Overnight Camp Coordinator, 2017-18
7. Heather Terflinger, Intramural Volleyball Coach, 2017-18
8. Lana Miller, Instructional Assistant, 2017-18

Resignation

1. Sharon Collett, Instructional Assistant, Effective 08/25/17

Leave of Absence

1. MaKayla Sainsbury, Special Education Teacher, (three personal - three unpaid days, September 15 – 22, 2017)

MJSHS

Resignation

1. Michael Hendrix, Eighth Grade Boys Head Basketball Coach, Effective 08/06/17
2. Eric Screeton, Eighth Grade Girls Head Basketball Coach, Effective 08/09/17
3. Jamie West, Instructional Assistant, Effective 08/09/17
4. Alex Clark, Freshman Boys Basketball Coach, Effective 08/24/17
5. Traci Michel, Instructional Assistant, Effective 09/15/17

Employment

1. Dwight Haynes, Night Custodian
(Pending DCS & ECH check)
2. Jessica France, Physical Education and Health Teacher
3. Andrea French, Instructional Assistant, 2017-18
4. Nathen Swafford, Volunteer Football Coach, 2017-18
5. William Mikesell, Volunteer Wrestling Coach, 2017-18
(Pending DCS & ECH check)
6. Quentin Moore, Volunteer Wrestling Coach, 2017-18
7. Alex Clark, Eighth Grade Boys Basketball Coach, 2017-18
8. Ally Goelz, Volunteer Band Coach, 2017-18
9. Amanda Teusch, Eighth Grade Girls Basketball Coach, 2017-18
10. Maria Parson, Seventh Grade Girls Basketball Coach, 2017-18
11. Natalee Osborn, C-Team Volleyball Coach, 2017-18

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September 12th, 2017

AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Items:

- | | |
|---|---------------|
| *A. Motion to rescind the MCS intent to withdraw from WMAP | Mr. Pettibone |
| 1) Issues of compliance | |
| 2) Transportation concerns | |
| 3) Accessibility to services that include occupational therapy, physical therapy and other services difficult | |
| B. Consideration of new Policies | Mr. Pettibone |
| 1) Teacher Appreciation Grants | |
| 2) Criminal History Information – Applicants and Contractors | |
| 3) Criminal History Checks – School Employees | |
| *C. Approval of rollover of Administrative Contracts | Mr. Pettibone |
| 1. Scott Bumgardner | |
| 2. Sue Gnagy | |
| 3. Jeremy Markham | |
| 4. Jon Lippe | |
| 5. Joe Rodgers | |
| 6. Randy Self | |
| *D. Report of Teacher Evaluations | Mr. Pettibone |
| *E. Approval of Manchester Youth Basketball Program | Dr. Lippe |
| *F. Overnight Field Trips | Dr. Lippe |
| 1. FFA Soil Judges to Jay County High School to attend a soil judging tutorial day, Aug. 26, 2017 | |
| 2. FFA Senior Officers to Trafalger, IN for a leadership conference, Sept. 8 – 10, 2017 | |
| 3. FFA Freshman and Sophomores to Trafalger, IN for a leadership conference, Oct. 20 – 22, 2017 | |
| 4. FFA Senior Officers to Indianapolis, IN to attend the National FFA Convention, Oct. 24 – 28, 2017 | |
| 5. Twelve MJSHS Theater Students to New York, NY to attend two theater workshops and four Broadway shows, April 2 – 5, 2018 | |