

**MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees**

Regular Meeting
Aug. 8, 2017
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

AGENDA

(*indicates item requiring action)

- I. Call to Order
 - A. Welcome to Visitors Mr. Flack
 - B. Pledge of Allegiance Mr. Pettibone
 - C. Consideration of Agenda Additions or Deletions Mr. Flack
 - D. Public Comment (Agenda Items Only) Mr. Flack

- II. Consent Items Mr. Pettibone
 - *A. Minutes
 - *B. Claims
 - *C. Grants
 - *D. Donations
 - *E. Personnel

- III. New Business
 - *A. Approval of Bonds for Athletic Director and Athletic Director Secretary for July 1, 2017 – June 30, 2018 Mr. Bumgardner
 - *B. Approval of Kevin Walter as Library Board Representative Mr. Flack
 - *C. Permission to Advertise 2018 Budget Mr. Bumgardner
 - D. A rescinding resolution to withdraw from WMAP Mr. Pettibone
 - E. Update on Transitional Kindergarten Dr. Rodgers
 - *F. Approval of Manchester Youth Football Mr. Pettibone

- IV. Administrative Updates/Reports
 - A. Principals Principals
 - B. Curriculum Director Mrs. Gnagy
 - C. MTA Mrs. Good
 - D. Business Manager Mrs. Snover
 - E. Interim Superintendent Mr. Bumgardner
 - Mr. Pettibone

- V. Comments from Visitors (All Items) Mr. Flack

- VI. Comments and Questions from Board Members Mr. Flack

- VII. Adjournment

MANCHESTER COMMUNITY SCHOOLS
August 8, 2017

AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

*A. Minutes

1. Minutes of the July 11th, 2017 School Board Meeting.

Claims

1. Regular Claims dated August 8, 2017
2. Prepaid Claims dated July 1 - 31, 2017
3. Payroll Claims dated July 14, 2017 and July 28, 2017

*C. Grants

*D. Donations

1. Donation of \$15,000.00 for the 2017-18 academic year from the Ford Meter Box Company, Inc.
2. Donation of \$150.00 to the Squire Buck Store from the Gamma Kappa Chapter.
3. Donation of \$150.00 to the Begindergarten Teachers for supplies from the Gamma Kappa Chapter.
4. Donation of EFI Utility Vehicle from Eel River Outdoor Power, North Manchester, IN.
5. Donation of \$609.00 to Manchester Jr. Sr. High School Girls Golf Program for golf bags from Mark and Cara Kissell.

*E. Personnel

MES

Resignation

1. Debra Thompson, GRASP Reading Assistant, Effective 07/18/17
2. Elizabeth McKnight, Special Education Teacher, Effective 08/04/17
3. Julie King, School Counselor, Effective 08/01/17

Employment

1. Laurel Callaway, Instructional Assistant, 2017-18
2. Sarah Emmert, Special Education Teacher, 2017-18
(Pending DCS & ECH check)

MIS

Employment

1. Megan Long, Physical Education Teacher

MJSHS

Resignation

1. Angela Brubaker, Custodian, Effective 08/15/17

Employment

1. Byron Sweet, Head Wrestling Coach, 2017-18
2. Jennifer Maciejewski, Instructional Assistant, 2017-18
(Pending DCS & ECH check)
3. Dick Brown, Assistant Football Coach, 2017-18
4. James Bishir, Assistant Principal
(Pending DCS & ECH check)

MJSHS (Cont.)
Employment

5. Rocky Addair, JH Assistant Football Coach, 2017-18
(Pending DCS & ECH check)

MANCHESTER COMMUNITY SCHOOLS
August 8th, 2017

AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Items:

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|--|----------------|
| *A. Approval of Bonds for the Athletic Director and Athletic Director Secretary for July 1, 2017 – June 30, 2018 | Mr. Bumgardner |
| *B. Approval of Kevin Walter as Library Board Representative | Mr. Flack |
| *C. Permission to Advertise 2018 Budget | Mr. Bumgardner |
| D. A rescinding resolution to withdraw from WMAP | Mr. Pettibone |
| E. Update on Transitional Kindergarten | Dr. Rodgers |
| *F. Approval of Manchester Youth Football | Mr. Pettibone |