

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
Apr. 11, 2017
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

AGENDA

(*indicates item requiring action)

- | | | |
|------|---|----------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Sunday Facility Rental – Tri Kappa Bike Rodeo, May 7 th , 2017 | Dr. Rodgers |
| | *B. Transitional Kindergarten | Dr. Rodgers |
| | *C. Overnight Field Trip Request | Mr. Self |
| | 1. Camp Crosley, May 8 th – 9 th , 2017 | |
| | *D. Update on School Calendar | Dr. Reichhart |
| | E. Consideration of Home Schooled students to be allowed to participate in extra-curricular activities at MJSHS | Dr. Lippe |
| | *F. Purchase of two school busses | Mr. Markham |
| | *G. Approval of bus lease | Mr. Bumgardner |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | |

MANCHESTER COMMUNITY SCHOOLS
Apr. 11th, 2017

AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

*A. Minutes

1. Minutes of the Mar. 14, 2017 School Board Meeting.

Claims

1. Regular Claims dated Apr. 11, 2017
2. Prepaid Claims dated Mar. 1 - 31, 2017
3. Payroll Claims dated Mar. 10, 2017 and Mar. 24, 2017

*C. Grants

*D. Donations

1. Donation of \$610.00 to Manchester Community Schools Corporation from the Barb Welborn Memorial Fund from anonymous donors to be used for MCS Reading Programs.
2. Donation of \$1000.00 to the Manchester Jr. Sr. High School Drama Program from an anonymous donor.
3. Donation of \$750.00 to the Manchester Jr. Sr. High School Drama Program from an anonymous donor.
4. Donation of \$500.00 to the Manchester Jr. Sr. High School Drama Program from an anonymous donor.
5. Donation of \$300.00 to the Manchester Jr. Sr. High School Drama Program from an anonymous donor.
6. Donation of \$100.00 to the Manchester Jr. Sr. High School Drama Program from an anonymous donor.
7. Donation of \$50.00 to the Manchester Jr. Sr. High School Drama Program from an anonymous donor.
8. Donation of \$500.00 to the Manchester Jr. Sr. High School Drama Program from Ryan Hedstrom and J. Elizabeth Struble.
9. Donation of \$150.00 to the Manchester Jr. Sr. High School Drama Program from BIT Computers.
10. Donation of \$100.00 to the Manchester Jr. Sr. High School Drama Program from Kappa Kappa Kappa, Inc.
11. Donation of \$100.00 to the Manchester Jr. Sr. High School Art Program from Kappa Kappa Kappa, Inc.
12. Donation of \$100.00 to Manchester Community Schools Health and Wellness Program from Tri Kappa.

*E. Personnel

MIS

Resignation

1. Andrew Zimmerman, Sixth Grade Teacher, Effective 03/19/17
2. Thomas Riggs, Special Education Teacher, Effective end of 2016-17

Employment

1. Tracey Myers, Sixth Grade Teacher, 2017-18

MJSHS

Resignation

1. Thomas Riggs, Jr. Sr. High School Assistant Football Coach, Effective end of 2016-17
2. Thomas Riggs, Jr. Sr. High School Assistant Track Coach, Effective end of 2016-17
3. Andrew Zimmerman, Jr. High Co-Ed Golf Coach, Effective 03/19/17

Employment

1. Connor McLaughlin, Volunteer Baseball Coach, 2016-17
2. Josh Troyer, Jr. High Co-Ed Golf Coach, 2016-17
3. Logan Haston, Spanish/EL Teacher, 2017-18
(Pending ECH & DCS check)

Leave Request

1. Traci Wilcox, Cook, two personal – three unpaid days
(May 22nd – 26th, 2017)

MANCHESTER COMMUNITY SCHOOLS
Apr. 11th, 2017

AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Items:

- | | |
|---|----------------|
| *A. Sunday Facility Rental – Tri Kappa Bike Rodeo, May 7th, 2017 | Dr. Rodgers |
| *B. Transitional Kindergarten | Dr. Rodgers |
| *C. Overnight Field Trip Request | Mr. Self |
| 1. Camp Crosley, May 8 th – 9 th , 2017 | |
| *D. Update on School Calendar | Dr. Reichhart |
| E. Consideration of Home Schooled students to be allowed to participate in extra-curricular activities at MJSHS | Dr. Lippe |
| *F. Purchase of two school busses | Mr. Markham |
| *G. Approval of Bus Lease | Mr. Bumgardner |
| | Mr. Bumgardner |