

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
Mar. 14, 2017
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

AGENDA

(*indicates item requiring action)

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| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| | E. Marine Trip Presentation | Mrs. Metzger |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Overnight Field Trip Request | Dr. Lippe |
| | 1. Science Olympiad Team to Indiana State Science Olympiad
Tournament, March 17 th & March 18 th , 2017 | |
| | *B. Sunday Facility Rental – Old German Baptist Brethren Church
April 16 th , 2017 | Dr. Lippe |
| | *C. 2017 Manchester Summer Camps, May 30 th – June 22 nd , 2017 | Dr. Lippe |
| | *D. Approval of Tax Anticipation Warrants | Mr. Bumgardner |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the Feb. 14, 2017 School Board Meeting.
 2. Minutes of the Feb. 14, 2017 Executive Session Meeting.

- Claims
 1. Regular Claims dated Mar. 14, 2017
 2. Prepaid Claims dated Feb. 1 - 28, 2017
 3. Payroll Claims dated Feb. 10, 2017 and Feb. 24, 2017

- *C. Grants – Active Teacher Grant

- *D. Donations
 1. Donation of \$6545.00 to Manchester Jr. Sr. High School Marching Band for new Band Trailer from the Music Boosters Club.
 2. Donation of \$1000.00 to Manchester Community Schools Corporation for the lunch program from an anonymous donor.
 3. Donation of \$750.00 to Manchester Jr. Sr. High School Drama/Musical Program from an anonymous donor.

- *E. Personnel
 - MES
 - Employment
 1. Katie Ayres, Instructional Assistant, remainder of 2016-17 (Pending ECH & DCS check)
 - Leave Request
 1. Lisa Williams, GRASP, one personal – two unpaid days (May 15th – 17th, 2017)
 - MIS
 - Maternity Leave
 1. Stephanie Pinkerton, March 31, 2017 (or before if necessary) returning August 14, 2017-2018 school year
 - Employment
 1. Karla Akins, LT Maternity Sub (Grade 4)
 2. Sarah Morbitzer-Ifeanyi, Instructional Assistant, remainder of 2016-17
 3. Jen Birch, Intramural Soccer Coach, 2016-17
 4. Emily Haecker, Intramural Soccer Coach, 2016-17
 5. Allison Kauffman, Intramural Soccer Coach, 2016-17
 6. Jamie Schroll, Intramural Soccer Coach, 2016-17
 7. Heather Terflinger, Intramural Soccer Coach, 2016-17
 - MJSHS
 - Resignation
 1. Blake Moore, Assistant JH Track Coach, Effective 02/13/17
 2. Rex Reimer, 7th Grade Boys Basketball Coach, Effective 02/14/17
 3. Melanie Pitman, Spanish/EL Teacher, Effective end of 2016-17 school year

Employment

1. Amanda Teusch, Assistant High School Track Coach, 2016-17
2. Wisdom Ifeanyi, Volunteer Boys Soccer Coach, 2017-18
3. Mike Hendrix, Assistant JH Track Coach, 2016-17
4. Kim Fierstos, Volunteer Softball Coach, 2016-17
5. Dave Zinsmeister, Summer APEX Teacher
6. Judy Ward, Asst. Vocal Music, 2016-17

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Items:

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|--|----------------|
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