

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
Dec. 13, 2016
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

AGENDA

(*indicates item requiring action)

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|------|---|----------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Response to MSD invitation | Dr. Reichhart |
| | *B. WMAP Services | Dr. Reichhart |
| | | Mr. Bumgardner |
| | *C. Approval of 2017-2018 School Calendar | Dr. Reichhart |
| | *D. Consideration of 2017 School Board Dates | Dr. Reichhart |
| | *E. Approval of School Improvement Plans | Principals |
| | *F. Manchester Youth Basketball Program | Dr. Lippe |
| | *G. Mini Cheerleading Clinic K-6 | Dr. Lippe |
| | *H. Sunday Facility Rental – Magic Elite Softball | Dr. Rodgers |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the Nov. 15, 2016 School Board Meeting.
 2. Minutes of the Nov. 15, 2016 Executive Session Meeting.

- *B. Claims
 1. Regular Claims dated Dec. 13, 2016
 2. Prepaid Claims dated Nov. 1-30, 2016
 3. Payroll Claims dated Nov. 4, 2016 and Nov.18, 2016

- *C. Grants

- *D. Donations
 1. Donation of \$500.00 to Manchester Jr. Sr. High School Band Program from an anonymous donor.
 2. Donation of \$1500.00 to Manchester Jr. Sr. High School Caring & Sharing Program from Kohl's Department Stores, Inc.
 3. Donation of \$300.00 to Manchester Jr. Sr. High School Choir Program from Manchester Shepherd's Center, Inc.
 4. Donation of \$125.00 to Manchester Jr. Sr. High School FCA Program from The Roann Church Inc. DBA Walk By Faith CC.
 5. Donation of \$75.00 to Manchester Jr. Sr. High School Girls Soccer Program from Square Pixel Studio, LLC.

- *E. Personnel
 - MES
 - Employment
 1. Kelly Louvier, Secretary/ECA Treasurer, 2016-17

 - MIS
 - Employment
 1. Jen Birch, Intramural Boys Basketball Coach, 2016-2017
 2. Carol Collett, Intramural Boys Basketball Coach, 2016-2017
 3. Emily Haecker, Intramural Boys Basketball Coach, 2016-2017
 4. Heather Terflinger, Intramural Boys Basketball Coach, 2016-2017
 - Resignation
 1. Nathan Patterson, Media Center Technology Asst., Effective 03/03/17

 - MJSHS
 - Resignation
 1. Rebekah Haynes, Head Varsity Volleyball Coach, Effective 11/16/16
 - Employment
 1. Cory Thomas, Volunteer Baseball Coach, 2016-2017
(Pending ECH & DCS check)
 2. Alyx Brandewie, Volunteer Baseball Coach, 2016-2017
 3. Melissa West, Head Varsity Volleyball Coach, 2017-18
(Pending ECH & DCS check)

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | |
|---|----------------|
| *A. Response to MSD invitation | Dr. Reichhart |
| *B. WMAP Services | Dr. Reichhart |
| | Mr. Bumgardner |
| *C. Approval of 2017-2018 School Calendar | Dr. Reichhart |
| *D. Consideration of 2017 School Board Dates | Dr. Reichhart |
| *E. Approval of School Improvement Plans | Principals |
| *F. Manchester Youth Basketball Program | Dr. Lippe |
| *G. Mini Cheerleading Clinic K – 6 | Dr. Lippe |
| *H. Sunday Facility Rental – Magic Elite Softball | Dr. Rodgers |