

**MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees**

Regular Meeting
Nov. 15, 2016
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

Executive Session

The Manchester Community Schools Board of Trustees will meet in Executive Session following adjournment of the regular Board Meeting. The purpose of this session will be for discussion of strategy with respect to the following of School Consolidation (5-14-1.5-6.1)

AGENDA

(*indicates item requiring action)

- | | | |
|------|---|----------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| | E. Squire Academy Presentation | Mrs. Mobley |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Sunday Facility Rental – Old German Baptist Youth Group | Mr. Self |
| | *B. Sale of Maple Park Property | Mr. Bumgardner |
| | *C. Approval of posting Director of Information, Communication, and Marketing Job Position | Dr. Reichhart |
| | *D. Overnight Field Trip Request | Dr. Lippe |
| | 1. JAG Leadership Conference to Washington D.C.
Nov. 9, 2016 – Nov. 12, 2016 National Student Leadership Conference. | |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |

MANCHESTER COMMUNITY SCHOOLS
Nov. 15th, 2016

AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the Oct. 11, 2016 School Board Meeting.
 2. Minutes of the Oct. 11, 2016 Executive Session Meeting.

- *B. Claims
 1. Regular Claims dated Nov. 15, 2016
 2. Prepaid Claims dated Oct. 1 - 31, 2016
 3. Payroll Claims dated Oct. 7, 2016 and Oct. 21, 2016

- *C. Grants

- *D. Donations
 1. Donation of \$200.00 from Lions Club to Manchester Intermediate School for Pioneer Day.
 2. Donation of \$200.00 from Rotary Club to Manchester Intermediate School for Pioneer Day.
 3. Donation of \$600.00 from Kiwanis Club to Manchester Intermediate School for Pioneer Day.
 4. Donation of \$6489.92 from Community Foundation of Wabash County to Manchester Jr. Sr. High School German Exchange Club.
 5. Donation of \$3200.00 from BIT Computers to Manchester Intermediate School and Manchester Jr. Sr. High School Science Olympiad Program for a new trailer.
 6. Donation of \$300.00 from American Legion Post 286 to Manchester Jr. Sr. High School Choir Program for choir robes.
 7. Donation of \$750.00 from Keith and Patricia Gaston to Manchester Jr. Sr. High School Swim Team for swim parkas.
 8. Donation of \$2.50 from Scrip to Manchester Jr. Sr. High School Prom Program.
 9. Donation of \$31.23 from Scrip Participant – Heather Schilling to Manchester Jr. Sr. High School Football Team.
 10. Donation of \$700.00 from an anonymous donor to Manchester Jr. Sr. High School Swim Team.
 11. Donation of \$50.00 from Human Powered Race America to Manchester Jr. Sr. High School Athletic Department.
 12. Donation of \$50.00 from an anonymous donor to Manchester Jr. Sr. High School Choir Program.
 13. Donation of \$200.00 from an anonymous donor to Manchester Jr. Sr. High School Science Olympiad Program.

*E. Personnel

MES

Resignation

1. Becky Cook, 3rd grade team leader, Effective 10/21/16
2. Devan Lambert, Secretary/ECA Treasurer, Effective 11/11/16

Employment

1. Erica Schipper, 3rd grade team leader, 2016-17

MJSHS

Resignation

1. Keri Mertz, Attendance Secretary/Asst. ECA Treasurer, Effective 10/27/16

Employment

1. Matt Burlingame, Volunteer MJSHS Wrestling Coach, 2016-17
(Pending ECH & DCS check)
2. Natalee Cain, Assistant Co-Ed Swim Coach, 2016-17
3. Tony Miller, Assistant Science Olympiad Coach, 2016-17
4. Kristopher Underwood, Squire Academy Instructional Assistant, 2016-17
(Pending ECH & DCS check)
5. Jenna Smith, Long term sub for Chemistry/Physics Teacher, 2017
(Pending ECH & DCS check)
6. Rolissa Underwood, Attendance Secretary/Asst. ECA Treasurer, 2016-17
(Pending ECH & DCS check)
7. Ashton Bradford, Assistant Co-Ed JH Track Coach, 2017

MANCHESTER COMMUNITY SCHOOLS
Nov. 15th, 2016

AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

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|--|----------------|
| *A. Sunday Facility Rental – Old German Baptist Youth Group | Mr. Self |
| *B. Sale of Maple Park Property | Mr. Bumgardner |
| *C. Approval of posting Director of Information, Communication, and Marketing Job Position | Dr. Reichhart |
| *D. Overnight Field Trip Request | Dr. Lippe |
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