

**MANCHESTER COMMUNITY SCHOOLS  
Board of School Trustees**

Regular Meeting  
Sept. 13, 2016  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**AGENDA**

(\*indicates item requiring action)

- |       |   |                |
|-------|---|----------------|
| I.    | Call to Order   |                |
|       | A. Welcome to Visitors  | Mr. Flack      |
|       | B. Pledge of Allegiance   | Dr. Reichhart  |
|       | C. Consideration of Agenda Additions or Deletions   | Mr. Flack      |
|       | D. Public Comment (Agenda Items Only)   | Mr. Flack      |
| II.   | Consent Items   | Dr. Reichhart  |
|       | *A. Minutes   |                |
|       | *B. Claims  |                |
|       | *C. Grants  |                |
|       | *D. Donations   |                |
|       | *E. Personnel   |                |
| III.  | New Business  |                |
|       | A. Annual School Nurse Report 2015 – 2016   | M.A. Hire      |
|       | *B. Overnight Field Trip Request  | Dr. Lippe      |
|       | 1. FFA 8 <sup>th</sup> & 9 <sup>th</sup> grade members to the FFA SOAR Conference<br>Oct. 7 <sup>th</sup> – 9 <sup>th</sup> , 2016. |                |
|       | 2. FFA Junior – Senior Members to the State Leadership FIRE<br>Conference, Nov. 11 <sup>th</sup> – 13 <sup>th</sup> , 2016.         |                |
|       | C. Discussion of Teacher Evaluations  | Dr. Reichhart  |
|       | D. Presentation of Summer Construction  | Dr. Reichhart  |
| IV.   | Maple Park Property Hearing   | Mr. Bumgardner |
| V.    | 2017 Budget Hearing   | Mr. Bumgardner |
| VI.   | Administrative Updates/Reports  |                |
|       | A. Principals   | Principals     |
|       | B. Curriculum Director  | Mrs. Gnagy     |
|       | C. Business Manager   | Mr. Bumgardner |
|       | D. Superintendent   | Dr. Reichhart  |
| VII.  | Comments from Visitors (All Items)  | Mr. Flack      |
| VIII. | Comments and Questions from Board Members   | Mr. Flack      |
| IX.   | Adjournment   | Mr. Flack      |

**MANCHESTER COMMUNITY SCHOOLS**  
**Sept. 13th, 2016**

**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

- \*A. Minutes
  1. Minutes of the August 9th, 2016 School Board Meeting.
  
- \*B. Claims
  1. Regular Claims dated Sept. 13th, 2016.
  2. Prepaid Claims dated Aug. 1 - 31, 2016.
  3. Payroll Claims dated Aug. 4, 2016, Aug. 12, 2016, Aug. 19, 2016 and Aug. 26, 2016.
  
- \*C. Grants
  
- \*D. Donations
  1. Donation of school supplies from Dollar General Store to Manchester Community Schools Corporation.
  2. Donation of \$800.00 from Three Rivers Running Company, Inc. to Manchester Junior – Senior High School Cross Country Program.
  3. Donation of \$285.00 from Burgess Information Technology to Manchester Junior – Senior High School Band Program for band shirts.
  4. Donation of \$200.00 from Leroy and Dorcas Bishop to Manchester Junior – Senior High School Cheerleading Program for uniforms.
  5. Donation of \$200.00 from Nicole Lane to Manchester Junior – Senior High School Girls Soccer Program.
  6. Donation of \$285.00 from Metzger Landscaping & Design, LLC to Manchester Junior – Senior High School Band Program for band shirts.
  7. Donation of \$400.00 from Kelly Delaughter Bail Bonds, LLC to Manchester Junior – Senior High School Cheerleading Program for Cheer Camp.
  8. Donation of \$200.00 from Joel M. Harman D.C.LLC to Manchester Junior – Senior High School Cross Country Program.
  
- \*E. Personnel
  - MES
    - Resignation
      1. Melissa Carter, Secretary/ECA Treasurer, Effective 09/16/16
      2. Kim Fierstos, Instructional Assistant, Effective 08/15/16
    - Employment
      1. Emily Penrod, Secretary/ECA Treasurer, 2016-17
      2. Erin Linkenhoker, Part-Time Instructional Assistant, 2016-17
    - Medical Leave
      1. Debbie Thompson, Para-Professional, Effective 09/06/16 – 10/06/16
  - MIS
    - Resignation
      1. Diana Clausen, Instructional Assistant, Effective 08/19/16
    - Employment
      1. Linda Immel, Resource/Enrichment Assistant, 2016-17
      2. Carol Collett, Intramural Volleyball Coach, 2016-17
      3. Emily Haecker, Intramural Volleyball Coach, 2016-17

4. Jennifer Jenkins, Intramural Volleyball Coach, 2016-17
5. MaKayla Sainsbury, Intramural Volleyball Coach, 2016-17
6. Heather Terflinger, Intramural Volleyball Coach, 2016-17

Leave Request

1. Jennifer Boone, Secretary – unpaid days 11/14/16 – 11/18/16

MJSHS

Resignation

1. Kelly Kerr, Instructional Assistant, Effective 08/16/16
2. Natasha Stapleton, Instructional Assistant, Effective 09/15/16

Employment

1. Amanda Teusch, Instructional Assistant, 2016-17  
(Pending ECH & DCS check)
2. Natasha Stapleton, Instructional Assistant, 2016-17  
(Pending ECH & DCS check)
3. Heidi Slavkin, Head Co-Ed Swim Coach, 2016-17
4. Braydon Sewell, Volunteer Boys Soccer Coach, 2016-17  
(Pending ECH & DCS check)
5. Sue Gnagy, Volunteer JH Volleyball Coach, 2016-17
6. Tricia Shoemaker, Instructional Assistant, 2016-17
7. Jason Doehrman, Volunteer Boys Basketball Coach, 2016-17
8. Alex Clark, Freshman Boys Basketball Coach, 2016-17  
(Pending ECH & DCS check)

Leave Request

1. Gail Olinger, Para - Professional Personal – unpaid days 10/24/16 – 10/28/16

Medical Leave

1. Debbie Dotson, Cook, Effective 10/11/16 – 11/01/16

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**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Item:

- |   |               |
|---|---------------|
| A. Annual School Nurse Report 2015-2016   | M.A. Hire     |
| *B. Overnight Field Trip Request  | Dr. Lippe     |
| 1. FFA 8 <sup>th</sup> & 9 <sup>th</sup> grade members to the FFA SOAR Conference<br>Oct. 7 <sup>th</sup> – 9 <sup>th</sup> , 2016. |               |
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