

**MANCHESTER COMMUNITY SCHOOLS  
Board of School Trustees**

Regular Meeting  
Aug. 9th, 2016  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**Executive Session**

The Manchester Community Schools Board of Trustees will meet in Executive Session following adjournment of the regular Board Meeting. The purpose of this session will be to discuss job performance evaluation of employees. (I.C. 5-14-1.5-6.1(9)).

**AGENDA**

(\*indicates item requiring action)

- |      |  |                |
|------|--|----------------|
| I.   | Call to Order  |                |
|      | A. Welcome to Visitors   | Mr. Flack      |
|      | B. Pledge of Allegiance  | Dr. Reichhart  |
|      | C. Consideration of Agenda Additions or Deletions  | Mr. Flack      |
|      | D. Public Comment (Agenda Items Only)  | Mr. Flack      |
| II.  | Consent Items  | Dr. Reichhart  |
|      | *A. Minutes  |                |
|      | *B. Claims   |                |
|      | *C. Grants   |                |
|      | *D. Donations  |                |
|      | *E. Personnel  |                |
| III. | New Business   |                |
|      | *A. Approval of Board Policy #3160 Criminal History Information                            | Dr. Reichhart  |
|      | *B. Overnight Field Trip Request   | Dr. Lippe      |
|      | 1. FFA Senior Officers to Leadership Development Workshop<br>in Trafalger, IN. Sept. 9-11. |                |
|      | *C. Budget Presentation – Permission to Advertise  | Mr. Bumgardner |
|      | *D. Agreement to grant easement to Town of North Manchester                                | Mr. Schlitt    |
|      | *E. Proceed with sale of Maple Park  | Mr. Bumgardner |
|      | *F. Approval of Collective Bargaining Agreement for 2016-17                                | Mr. Bumgardner |
|      | *G. Approval of Classified Pay for 2016-17   | Mr. Bumgardner |
|      | *H. Approval of Manchester Youth Football  | Dr. Reichhart  |
| IV.  | Administrative Updates/Reports   |                |
|      | A. Principals  | Principals     |
|      | B. Curriculum Director   | Mrs. Gnagy     |
|      | C. Business Manager  | Mr. Bumgardner |
|      | D. Superintendent  | Dr. Reichhart  |
| V.   | Comments from Visitors (All Items)   | Mr. Flack      |

VI. Comments and Questions from Board Members

Mr. Flack

VII. Adjournment

Mr. Flack

**MANCHESTER COMMUNITY SCHOOLS**  
**Aug. 9th, 2016**

**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

- \*A. Minutes
  1. Minutes of the July 12th, 2016 School Board Meeting.
  
- \*B. Claims
  1. Regular Claims dated Aug. 9th, 2016.
  2. Prepaid Claims dated July 1 -31, 2016
  3. Payroll Claims dated July 1, 2016, July 15 and July 29, 2016.
  
- \*C. Grants
  
- \*D. Donations
  1. Donation of \$4186.19 from the MCS Alumni Committee to Becky Landes, MCS Food Service Department.
  2. Donation of \$175.00 from Laketon Lions to Manchester Intermediate School for the Laketon Bog Project.
  3. Donation of \$25.00 from American Legion to Manchester Intermediate School for the Laketon Bog Project.
  4. Donation of \$250.00 from Car Recyclers to Manchester Intermediate School for the Laketon Bog Project.
  5. Donation of various gardening tools from Lowes of Warsaw to Manchester Intermediate School for the Laketon Bog Project.
  6. Donation of \$15,000.00 for the 2016-17 academic year from Ford Meter Box Company.
  
- \*E. Personnel
  - MES
    - Resignation
      1. Kayla Cole, Para-Professional, Effective 07/21/16
      2. Charity Stier, Para-Professional, Effective 08/02/16
    - Medical Leave
      1. Debra Thompson, Para-Professional Effective 8/16/16 – 9/06/16
  - MIS
    - Resignation
      1. Kari Airgood, Fifth Grade Teacher, Effective 07/29/16
  - MJSHS
    - Resignation
      1. Matt Carver, Assistant Tennis Coach 7<sup>th</sup> – 8<sup>th</sup> Grade, Effective 07/18/16
      2. Darla Miller, Part-time Cook, Effective 07/15/16
      3. Bill Leonhard, Boys/Girls Head Swimming Coach, Effective 07/25/16
      4. Matt Lock, Chemistry/Physics Teacher, Effective 07/28/16
      5. Jan Gilson, Severe/Profound Special Ed Teacher, Effective 7/31/16

## Employment

1. Byron Sweet, Head JH Wrestling Coach & Volunteer Assistant Coach for Varsity Wrestling, 2016-17
2. Stephanie Boggs, Assistant Girls Golf Coach, 2016-17
3. Greg Miller, Special Ed Instructional Aide, 2016-17  
(Pending ECH/DCS check)
4. Laurel Ruppert, JH Tennis (Co-Head Coach), 2016-17  
(Pending DCS check)
5. Katelyn Andritsch, Volunteer Girls Soccer, 2016-17  
(Pending ECH/DCS check)
6. Rhonda Hernandez, Part Time Cook,  
(Pending ECH/DCS check)

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**Aug. 9th, 2016**

**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Item:

- |  |                |
|--|----------------|
| *A. Approval of Board Policy #3160 Criminal History Information                              | Dr. Reichhart  |
| *B. Overnight Field Trip Request   | Dr. Lippe      |
| 1. FFA Senior Officers to Leadership Development Workshop<br>in Traflager, IN. Sept. 9 – 11. |                |
| *C. Budget Presentation – Permission to Advertise  | Mr. Bumgardner |
| *D. Agreement to grant easement to Town of North Manchester                                  | Mr. Schlitt    |
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| *F. Approval of Collective Bargaining Agreement for 2016-17                                  | Mr. Bumgardner |
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