

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
April 12, 2016
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

AGENDA

(*indicates item requiring action)

- | | | |
|------|---|----------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Revision of Policy #3110 – Tobacco Products | Dr. Reichhart |
| | *B. Overnight Field Trip Requests | Ms. Alspaugh |
| | 1. Cross Country Team to Indiana Dunes Aug. 3-5th | |
| | *C. MJSHS Summer Camp Proposals | Ms. Alspaugh |
| | *D. Reorganization for WMAP | Dr. Reichhart |
| | *E. Sunday Facility Rental – Tri Kappa May 15 th | Dr. Reichhart |
| | F. Discussion of Maple Park Property | Mr. Bumgardner |
| | *G. Recommendation on Technology for 2016-17 | Mr. Miller |
| | *H. Board Approval of the 2013-14 audit | Mr. Bumgardner |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | Mr. Flack |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the March 8th, 2016 School Board Meeting.
 2. Minutes of March 8th , 2016 Executive Session
- *B. Claims
 1. Regular Claims dated April 12th, 2016.
 2. Prepaid Claims dated March 1-31, 2016.
 3. Payroll Claims dated March 11, 2016 and March 25, 2016.
- *C. Grants
 1. Indiana Dept. of Education awarded \$12,220.00 to support the Indiana Literacy Early Intervention Program.
- *D. Donations
 1. Donation of \$100.00 to the Health & Wellness Annual Support from Tri Kappa.
 2. Anonymous donation of \$2000.00 to Manchester Jr. Sr. High School Softball Field Fencing.
 3. Anonymous donation of \$500.00 to Manchester Jr. Sr. High School Choir Program.
 4. Anonymous donation of \$500.00 to Manchester Jr. Sr. High School Drama Program.
 5. Anonymous donation of \$200.00 to Manchester Jr. Sr. High School Athletic Program.
 6. Anonymous donation of \$250.00 to Manchester Jr. Sr. High School FFA Program.
 7. Anonymous donation of \$250.00 to Manchester Jr. Sr. High School FFA Program.
 8. Donation of \$656.00 to Manchester Jr. Sr. High School Library Program from the Community Foundation of Wabash County.
 9. Donation of \$300.00 to Manchester Jr. Sr. High School Science Olympiad Program from Burgess Information Tech.
 10. Donation of \$100.00 to Manchester Jr. Sr. High School FFA Program from Troxel Equipment Company.
 11. Donation of \$100.00 to Manchester Jr. Sr. High School FFA Program from Troxel Equipment Company.
 12. Donation of \$1000.00 to Manchester Jr. Sr. High School FFA Program from Ag Plus.
 13. Donation of \$250.00 to Manchester Jr. Sr. High School Science Olympiad Program from Halderman Farm Management and Real Estate.
 14. Donation of \$250.00 to Manchester Jr. Sr. High School FFA Program from Strauss Veal Feeds, Inc.
 15. Donation of \$100.00 to Manchester Jr. Sr. High School FFA Program from Agro-Chem, Inc.
 16. Donation of \$250.00 to Manchester Jr. Sr. High School Boys Basketball Program from Sweetwater Assembly of God.
 17. Donation of \$200.00 to Manchester Jr. Sr. High School Art and Drama Programs from Gamma Kappa Chapter of Tri Kappa.
 18. Donation of \$500.00 to the Manchester Jr. Sr. High School Drama Program from Manchester Family Dentistry.

*E. Personnel

MES

Resignation

1. Christina Smith, Para-Professional

MIS

Employment

MJSHS

Leave Request

1. None

Resignation

1. Lynn Studebaker, English Teacher 7-12 April 10th, 2016
2. Sue Gnagy, 8th grade Volleyball Coach
3. Wendy Isbell, Para-Professional at Squire Academy
4. Eric Screeeton, Student Council Sponsor

Employment

1. Nathan Patterson, Assistant JH Golf Coach
2. Chainey Zolman, Volunteer Boys Basketball Coach
3. Keri Mertz, Attendance Secretary/Asst. ECA Treasurer

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | | |
|-----|---|----------------|
| *A. | Revision of Policy #3110 – Tobacco Products | Dr. Reichhart |
| *B. | Overnight Field Trip Requests | Ms. Alspaugh |
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| *C. | MJSHS Summer Camp Proposals | Ms. Alspaugh |
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