

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
March 8, 2016
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

Executive Session

The Manchester Community Schools Board of Trustees will meet in Executive Session following adjournment of the regular Board Meeting. The purpose of this session will be to discuss strategy with respect to initiation of litigation or litigation that is either pending or has been threatened specifically in writing (I.C. 5-14-1.5-6.1(b)(2)(B) and to discuss job performance evaluation of employees (I.C. 5-14-1.5-6.1(9).

AGENDA

(*indicates item requiring action)

- | | | |
|------|--|----------------------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| | E. Art Presentation | Ms. Kern &
Mrs. Clutter |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Overnight Field Trip Requests | Ms. Alspaugh |
| | 1. Science Olympiad to State Competition Mar 18-19 | |
| | 2. JAG to State Competition Mar 10-11 | |
| | 3. Girls' Varsity Basketball to Summer BB Camp June 25-26 | |
| | *B. Sunday Facility Rental – Old German Baptist April 17 th | Dr. Reichhart |
| | *C. Renewal of Surety Bond for Melissa Carter | Mr. Bumgardner |
| | D. Revision of Policy #3110 – Tobacco Products | Dr. Reichhart |
| | *E. Approval of School Improvement Plans | Dr. Reichhart |
| | *F. Board Resolution – Hold Harmless | Mr. Schlitt |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | 1. IHSAA Sportsmanship Award Presentation | Ms. Alspaugh |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |

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|------|---|-----------|
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | Mr. Flack |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the February 9, 2016 School Board Meeting.

- *B. Claims
 1. Regular Claims dated March 8, 2016.
 2. Prepaid Claims dated February 1-29, 2016.
 3. Payroll Claims dated February 12, 2016 and February 26, 2016.

- *C. Grants - None

- *D. Donations
 1. Donation of \$250.00 to the Manchester Jr. Sr. High School Science Olympiad Program from Brodbeck Seeds LLC.
 2. Anonymous donation of \$200.00 to the Manchester Jr. Sr. High School Science Olympiad Program.
 3. Donation of \$50.00 to the Manchester Jr. Sr. High School Winter Guard/Band Program from Ryan and Autumn Sheppard.
 4. Donation of \$1000.00 to the Manchester Jr. Sr. High School Winter Guard/Band Program from Kaleborn Abresist Corporation.

- *E. Personnel
 - MES
 - Leave Request
 1. Debby Myers, Medical (Approx 4-6 weeks beginning March 3)
 - MIS
 - Employment
 1. Jen Birch, Intramural Soccer Coach
 2. Jenny Jenkins, Intramural Soccer Coach
 3. Heather Terflinger, Intramural Soccer Coach
 4. Andrew Zimmerman, Intramural Soccer Coach
 - MJSHS
 - Leave Request
 1. Mike Schlitt, Personal-unpaid (April 29 – May 5)
 - Resignation
 1. Matt Lock, Science Olympiad Assistant Coach
 2. Kaytlin Dotson, Assistant Jr. High Track Coach
 - Employment
 1. Stacey Clark, Volunteer Baseball Coach
 2. Laurel Ruppert, Assistant Girls' Tennis Coach
 3. Dave Zinsmeister, Summer Apex Teacher
 4. Blake Moore, Assistant JH Track
 5. Christina Smith, JV Softball Coach
 6. Megan Metzger, Volunteer Tennis Coach
 7. Byron Sweet, Volunteer JH/HS Wrestling Coach
 8. Karly Prichard, Assistant JH Track
 9. Cheryl Working, ½ Assistant Musical Director
 10. Steve Johnson, ½ Assistant Musical Director
 11. Judy Ward, Assistant Musical Director
 12. Assistant Principal for 2016-2017

MAO

Resignation

1. Terri Sprunger, Executive Secretary

Transfer

1. Connie Mrozinske, Executive Secretary

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | | |
|-----|--|----------------|
| *A. | Overnight Field Trip Requests | Ms. Alspaugh |
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| *F. | Board Resolution – Hold Harmless | Mr. Schlitt |