

**MANCHESTER COMMUNITY SCHOOLS**  
**Board of School Trustees**

Regular Meeting  
September 8, 2015  
5:30 p.m.

MCS Administration Offices  
404 W Ninth Street  
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

**AGENDA**

(\*indicates item requiring action)

- |       |   |                        |
|-------|---|------------------------|
| I.    | Call to Order                                     |                        |
|       | A. Welcome to Visitors                            | Mr. Flack              |
|       | B. Pledge of Allegiance                           | Dr. Reichhart          |
|       | C. Consideration of Agenda Additions or Deletions | Mr. Flack              |
|       | D. Public Comment (Agenda Items Only)             | Mr. Flack              |
|       | E. What Are You Reading Now – Part 2 Presentation | Mrs. Acree             |
|       | F. Rotary Club Mentoring Proposal Presentation    | Mr. Eastway            |
| II.   | Consent Items                                     | Dr. Reichhart          |
|       | *A. Minutes                                       |                        |
|       | *B. Claims  |                        |
|       | *C. Grants  |                        |
|       | *D. Donations                                     |                        |
|       | *E. Personnel                                     |                        |
| III.  | New Business                                      |                        |
|       | *A. AP Biology Class Overnight Field Trip         | Ms. Alspaugh/Dr. Lippe |
|       | *B. Manchester Youth Basketball Program           | Ms. Alspaugh/Dr. Lippe |
|       | *C. Fundraisers 2015-16                           | Principals             |
|       | D. Addition of Transfer Students Policy #4045     | Dr. Reichhart          |
|       | E. Revision of Attendance Policy #4085 (Truancy)  | Dr. Reichhart          |
|       | *F. Resolution Regarding Heartland Career Center  | Dr. Reichhart          |
| IV.   | Superintendent's Contract Hearing                 | Mr. Flack              |
| V.    | 2016 Budget Hearing                               | Mr. Bumgardner         |
| VI.   | Administrative Updates/Reports                    |                        |
|       | A. Principals                                     | Principals             |
|       | B. Curriculum Director                            | Mrs. Gnagy             |
|       | B. Business Manager                               | Mr. Bumgardner         |
|       | C. Superintendent                                 | Dr. Reichhart          |
| VII.  | Comments from Visitors (All Items)                | Mr. Flack              |
| VIII. | Comments and Questions from Board Members         | Mr. Flack              |
| IX.   | Adjournment                                       | Mr. Flack              |

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**AGENDA ITEM II. CONSENT ITEMS**

Recommendation for approval of the following Consent Agenda Items:

- \*A. Minutes
  1. Minutes of the August 11, 2015 School Board Meeting.
  2. Minutes of the August 11, 2015 Executive Session.
  
- \*B. Claims
  1. Regular Claims dated September 8, 2015.
  2. Prepaid Claims dated August 1-31, 2015.
  3. Payroll Claims dated August 14, 2015, August 27, 2015 and August 28, 2015.
  
- \*C. Grants - None
  
- \*D. Donations
  1. Donation in the amount of \$500.00 from Parker & Sons Equipment for the MJSHS Boys Basketball program.
  2. Donation in the amount of \$400.00 from North Manchester Chamber of Commerce, Inc. for the MJSHS Football program in exchange for trash removal during FunFest.
  3. Donation in the amount of \$250.00 from Sweetwater Assembly of God for the MJSHS Football program.
  4. Donation in the amount of \$800.00 from Three Rivers Running Company, Inc. for MJSHS Cross Country Program as a sponsor for the 2015 Cross Country Invite.
  5. Donation in the amount of \$240.25 from Delaughter Bail Bonds for pom-poms and socks for the MJSHS Cheerleading program in recognition of Cancer Awareness.
  6. Donation in the amount of \$3,000.00 from the Indiana State Fair Commission for the MJSHS FFA program.
  
- \*E. Personnel
  - MES
    - Leave Request
      1. Debbie Thompson, 08/31/15 – 09/15/15 (medical)
      2. Bonita Schmidt, 08/11/15 – 09/01/15 (medical)
    - Employment
      1. Christina Smith, Special Ed Assistant
  
  - MIS
    - Leave Request
      1. Ginny Perry, 08/11-08/14, 4 days
      2. Nathan Patterson, 08/17-08/28 10 days
      3. Kari Airgood, 10/19-10/23, 3 personal & 2 days pay loss (personal)
    - Employment
      1. Carol Collett, Intramural Volleyball Coach
      2. Jennifer Jenkins, Intramural Volleyball Coach
      3. Stephanie Pinkerton, Intramural Volleyball Coach
      4. Heather Terflinger, Intramural Volleyball Coach
      5. Andrew Zimmerman, Intramural Volleyball Coach
  
  - MJSHS
    - Resignation
      1. Tricia Shoemaker, JH Assistant Track Coach
      2. Mike Schlitt, Model UN Coach
      3. Nick Kopke, Assistant Wrestling Coach

Leave Request

1. Darla Miller, three days per week x 2 weeks (personal)

Employment

1. Eric Screeton, 8<sup>th</sup> Grade Girls' Basketball Coach
2. Amanda Schroll, Assistant JH Volleyball Coach and Volunteer HS Volleyball Coach

MAO

Leave Request

1. Lance Christiansen, approx. 4 weeks beginning 08/31/15 (medical)

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**AGENDA ITEM III. NEW BUSINESS**

Recommendation for approval of the following New Business Item:

- |     |   |                        |
|-----|---|------------------------|
| *A. | AP Biology Class Overnight Field Trip         | Ms. Alspaugh/Dr. Lippe |
| *B. | Manchester Youth Basketball Program           | Ms. Alspaugh/Dr. Lippe |
| *C. | Fundraisers 2015-16                           | Principals             |
| D.  | Addition of Transfer Students Policy #4045    | Dr. Reichhart          |
| E.  | Revision of Attendance Policy #4085 (Truancy) | Dr. Reichhart          |
| *F. | Resolution Regarding Heartland Career Center  | Dr. Reichhart          |