

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
July 14, 2015
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

Executive Session

The Manchester Community Schools Board of Trustees will meet in Executive Session following adjournment of the regular Board Meeting. The purpose of this session will be to discuss job performance evaluation of employees. (I.C. 5-14-1.5-6.1(9)).

AGENDA

(*indicates item requiring action)

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| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| | E. Manchester Learning Center | Mr. Chinworth |
| | F. EL Presentation | Ms. Villafana |
| | G. Annual Nurse Report | Mrs. Hire |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Textbook Fees for 2015-16 – MJSHS | Dr. Lippe |
| | *B. Student Handbook Changes – MJSHS | Dr. Lippe |
| | *C. Technology Handbook Changes | Mr. Miller |
| | *D. Area 5 Food, Service & Facility Usage Lease Agreements | Dr. Reichhart |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Ms. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | Mr. Flack |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the June 9, 2015 School Board Meeting.
 2. Minutes of the June 9, 2015 Executive Session.
- *B. Claims
 1. Regular Claims dated July 14, 2015.
 2. Prepaid Claims dated June 1-30, 2015.
 3. Payroll Claims dated June 5, 2015; and June 19, 2015.
- *C. Grants - None
- *D. Donations
 1. Donation in the amount of \$500.00 from Kohl's Department Stores, Inc. for the benefit of the MJSHS Grand Prix event.
 2. Donation in the amount of \$100.00 from Metzger Property Services, LLC for the benefit of the MJSHS FFA program.
 3. Donation in the amount of \$150.00 from an anonymous donor for the benefit of the MJSHS FFA program.
 4. Donation in the amount of \$250.00 from Michel Seed Service for the benefit of the MJSHS FFA program.
 5. Donation in the amount of \$5,000.00 from Parkview Orthopaedic Hospital for the repair of the MRA scoreboards.
 6. Donation in the amount of \$250.00 from Beacon Credit Union for The Road Race for the benefit of MJSHS Cross Country program.
- *E. Personnel
 - MES
 - Employment
 1. Josh Troyer, LT Maternity Sub (Kindergarten)
 2. Kara Turner, LT Maternity Sub (Grade 2)
 - MIS
 - Employment
 1. Susan Finney, 4th Grade Teacher
 2. Nathan Patterson, Media Center/Technology Aide
 - MJSHS
 - Resignation
 1. Kathy Hawkins, Assistant Drama Director
 2. Leona Campbell, HS Cheerleading Coach
 3. Steve Erny, English Teacher
 4. Steve Erny, JV Boys' Basketball Coach
 5. Steve Erny, Boys' Tennis Assistant Coach
 6. Jacqui Erny, Data Systems Specialist/Web Master/Corp. Test Coordinator
 7. Jacqui Erny, Girls' Soccer Head Coach
 - Employment
 1. John Reinoehl, Assistant Cross Country Coach
 2. Brooke Walker, Temporary Social Studies Teacher
 3. Phoenix Goad, Volunteer Boys' Basketball Coach
 4. Andrew Hill, Co-Ed Head JH Soccer Coach
 5. Wendy Isbell, HS Head Cheer Coach/JH Vol Cheer Coach
 6. Staci Yard, JH Head Cheer Coach/HS Vol Cheer Coach
 7. Connie Mrozinske, Assistant ECA Treasurer/Attendance Secretary
- MAO
 - Employment
 1. Anita Henderson, Bus Driver
 2. Kylie Richert-Snyder, Bus Driver

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | | |
|-----|--|---------------|
| *A. | Textbook Fees for 2015-16 – MJSHS | Dr. Lippe |
| *B. | Student Handbook Changes – MJSHS | Dr. Lippe |
| *C. | Technology Handbook Changes | Mr. Miller |
| *D. | Area 5 Food, Service & Facility Usage Lease Agreements | Dr. Reichhart |