

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
June 9, 2015
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

Executive Session

The Manchester Community Schools Board of Trustees will meet in Executive Session following adjournment of the regular Board Meeting. The purpose of this session will be to discuss strategy with respect to initiation of litigation or litigation that is either pending or has been threatened specifically in writing. (I.C. 5-14-1.5-6.1(b)(2)(B))

AGENDA

(*indicates item requiring action)

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|------|--|----------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Consideration of Agenda Additions or Deletions | Mr. Flack |
| | D. Public Comment (Agenda Items Only) | Mr. Flack |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Music Dept. New York Trip 2016 | Ms. Alspaugh |
| | *B. Facility Rental - Human Powered Race America (Aug 15-16) | Dr. Reichhart |
| | *C. Textbook Fees for 2015-16 – MIS | Mr. Self |
| | *D. Student Handbook Changes – MIS | Mr. Self |
| | *E. Textbook Fees for 2015-16 – MES | Mr. Mullett |
| | *F. Student Handbook Changes – MES | Mr. Mullett |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Business Manager | Mr. Bumgardner |
| | C. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors (All Items) | Mr. Flack |
| VI. | Comments and Questions from Board Members | Mr. Flack |
| VII. | Adjournment | Mr. Flack |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the May 12, 2015 School Board Meeting.
 2. Minutes of the May 12, 2015 Public Works Sessions.

- *B. Claims
 1. Regular Claims dated June 9, 2015.
 2. Prepaid Claims dated May 1-31, 2015.
 3. Payroll Claims dated May 8, 2015; May 11, 2015; and May 22, 2015.

- *C. Grants
 1. Grant from Community Foundation of Wabash County (Board Good Deeds Endowment) in the amount of \$16,000 for the 2015 Begingergarten program.

- *D. Donations
 1. Donation in the amount of \$2,500.00 from the Community Foundation of Wabash County (Manchester Fine Arts Club Endowment) for equipment, lighting and sound for the benefit of the MJSHS Performing Arts Center.

- *E. Personnel
 - MES
 - Resignation
 1. Wes Mullett, Principal
 2. Debbie Stoltzfus, Instructional Assistant
 - Employment
 1. Appointment of Principal
 - MIS
 - Resignation
 1. Danae Adams, 4th Grade Teacher
 - MJSHS
 - Leave Request
 1. Lorie Sorg, Pay loss (07/28/15 – 08/14/15)
 - Retirement
 1. Teresa Bailey, Attendance Secretary/Assistant ECA (eff 08/31/15)
 - Resignation
 1. Linda Immel, Media Center Assistant (end of 2014-15 school year)
 2. Amy Acree, English Dept. Chair (end of 2014-15 school year)
 3. Tommy Riggs, Assistant Football Coach
 4. Bill McNeeley, 8th Grade Girls' Basketball Coach
 5. Matt Webb, JH Co-Ed Track Coach
 6. Janika (Marcum) Fulk, JH Cheerleading Coach
 - Employment
 1. Kira Hawkins, Assistant HS Musical Director (01/06/15 – 03/29/15)
 2. Jeff Huber, Instrumental Musical Director (01/06/15 – 03/29/15)
 3. Dennis Unger, Assistant JH Musical Director (09/03/14 – 11/10/14)
 4. Joseph Auler, HS Assistant Football Coach 2015-16
 5. Matt Carver, Volunteer JH Tennis Coach Fall 2015
 6. Nikki Briner, Volunteer JH Tennis Coach Fall 2015
 7. Patricia Shoemaker, Head Co-Ed JH Track Coach

8. Jody Sarber, Math Department Chair
9. Heidi Slavkin, English Department Chair
10. Jama Lange, LT Sub Spanish Sub

MAO

Leave Request

1. Dennis Unger, Pay loss for May 4-8, 11-15, 18-21

Retirement

1. Dennis Unger, Effective 08/01/15

Employment

1. Mark Sorg, Substitute Maintenance
2. Lisa Booher, Part-time Custodian

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | | |
|-----|--|---------------|
| *A. | Music Dept. New York Trip 2016 | Ms. Alspaugh |
| *B. | Facility Rental - Human Powered Race America (Aug 15-16) | Dr. Reichhart |
| *C. | Textbook Fees for 2015-16 – MIS | Mr. Self |
| *D. | Student Handbook Changes – MIS | Mr. Self |
| *E. | Textbook Fees for 2015-16 – MES | Mr. Mullett |
| *F. | Student Handbook Changes – MES | Mr. Mullett |