

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
March 10, 2015
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

Executive Session

The Manchester Community Schools Board of Trustees will meet in Executive Session after the School Board Meeting on March 10, 2015 for the purpose of discussing job performance evaluation of employee(s). (I.C. 5-14-1.5-6.1(9)).

AGENDA

(*indicates item requiring action)

- | | | |
|------|--|------------------------------|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mr. Flack |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. Use of Technology Presentation | Mrs. Acree and
Tech Squad |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grants | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Science Olympiad State Competition | Ms. Alspaugh |
| | *B. 8 th Grade Field Trip to Chicago | Ms. Alspaugh |
| | *C. 6 th Grade Field Trip to Camp Crosley | Mr. Self |
| | *D. Snow Make-Up Days 05/28/15 & 05/29/15 | Dr. Reichhart |
| | *E. Graduation Date Change to 06/05/15 | Ms. Alspaugh |
| IV. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Business Manager | Mr. Bumgardner |
| | C. Superintendent | Dr. Reichhart |
| V. | Comments from Visitors | Board President |
| VI. | Comments and Questions from Board Members | Board President |
| VII. | Adjournment | Board President |

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AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 1. Minutes of the February 10, 2015 School Board Meeting.
 2. Minutes of the February 10, 2015 Executive Session.

- *B. Claims
 1. Regular Claims dated March 10, 2015.
 2. Prepaid Claims dated February 1-28, 2015.
 3. Payroll Claims dated February 13, 2015 and February 27, 2015.

- *C. Grants - None

- *D. Donations
 1. Donations in the total amount of \$13,000.00 from Community Foundation of Wabash County, Bergstedt-Manchester High School Exchange Fund.
 2. Anonymous donation in the amount of \$200.00 to Manchester Community Schools.
 3. Donation in the amount of \$500.00 from Brodbeck Seeds, LLC to the Manchester Junior-Senior High School Science Olympiad Program.
 4. Donation in the amount of \$100.00 from Joel Eichenauer and Lori Zimmerman to the Manchester Junior-Senior High School Science Olympiad Program.
 5. Donation in the amount of \$250.00 from LHN – Kosciusko Community Hospital to the Manchester Junior-Senior High School Science Olympiad Program.
 6. Anonymous donation in the amount of \$600.00 to the Manchester Junior-Senior High School Band program.
 7. Anonymous donation in the amount of \$500.00 to the Manchester Junior-Senior High School Drama program.
 8. Anonymous donation in the amount of \$500.00 to the Manchester Junior-Senior High School Choir program.
 9. Donation in the amount of \$250.00 from Sweetwater Assembly of God to the Manchester Junior-Senior High School Cheerleading program.
 10. Donation in the amount of \$324.00 from The Wrestling Club to the Manchester Junior-Senior High School Wrestling team.
 11. Anonymous donation in the amount of \$200.00 to the Manchester Junior-Senior High School Science Olympiad Program.

- *E. Personnel
 - MES
 - Employment
 1. Carrie Sautter, Grade 2 Long-term Maternity Sub
 - MIS
 - Employment
 1. Danae Adams, Intramural Soccer Coach
 2. Jen Birch, Intramural Soccer Coach
 3. Jacqui Erny, Intramural Soccer Coach
 4. Heather Terflinger, Intramural Soccer Coach
 5. Cynthia Pence, Part-time Custodian
 - MJSHS
 - Employment
 1. Nicole Brubaker, Interim Department Chair 2nd Semester
 2. Liberty Slinden, Assistant HS Track Coach
 3. Nikki Briner, Volunteer Girls' Tennis Coach

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AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | | |
|-----|--|---------------|
| *A. | Science Olympiad State Competition | Ms. Alspaugh |
| *B. | 8 th Grade Field Trip to Chicago | Ms. Alspaugh |
| *C. | 6 th Grade Field Trip to Camp Crosley | Mr. Self |
| *D. | Snow Make-Up Days 05/28/15 & 05/29/15 | Dr. Reichhart |
| *E. | Graduation Date Change to 06/05/15 | Ms. Alspaugh |