

MANCHESTER COMMUNITY SCHOOLS
Board of School Trustees

Regular Meeting
October 7, 2014
5:30 p.m.

MCS Administration Offices
404 W Ninth Street
North Manchester, IN 46962

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the offices of Manchester Community Schools, 404 W Ninth Street, North Manchester, IN 46962, (260) 982-7518.

PUBLIC WORK SESSION

The Manchester Community Schools Board of Trustees will hold a Public Work Session following the Regular Board Meeting on October 7, 2014. The purpose of this session will be to discuss strategic planning.

AGENDA

(*indicates item requiring action)

- | | | |
|-------|--|--|
| I. | Call to Order | |
| | A. Welcome to Visitors | Mrs. Krouse |
| | B. Pledge of Allegiance | Dr. Reichhart |
| | C. SPARK Presentation | Mr. Mullett and
Amanda Jones-Layman |
| | D. Squire Academy Presentation | Mrs. Mobley |
| II. | Consent Items | Dr. Reichhart |
| | *A. Minutes | |
| | *B. Claims | |
| | *C. Grant | |
| | *D. Donations | |
| | *E. Personnel | |
| III. | New Business | |
| | *A. Overnight Field Trips | Ms. Alspaugh |
| | *B. School Improvement Plans | Principals |
| | *C. Approval of Revised Policy 6120 – Firearms | Dr. Reichhart |
| | *D. Adoption of the 2015 Budget | Mr. Bumgardner |
| IV. | Superintendent's Contract Hearing | Mrs. Krouse |
| V. | Administrative Updates/Reports | |
| | A. Principals | Principals |
| | B. Curriculum Director | Mrs. Gnagy |
| | C. Business Manager | Mr. Bumgardner |
| | D. Superintendent | Dr. Reichhart |
| VI. | Comments from Visitors | Mrs. Krouse |
| VII. | Comments and Questions from Board Members | Mrs. Krouse |
| VIII. | Adjournment | Mrs. Krouse |

MANCHESTER COMMUNITY SCHOOLS

October 7, 2014

AGENDA ITEM II. CONSENT ITEMS

Recommendation for approval of the following Consent Agenda Items:

- *A. Minutes
 - 1. Minutes of the September 2, 2014 School Board Meeting.

- *B. Claims
 - 1. Regular Claims dated October 7, 2014.
 - 2. Prepaid Claims dated September 30, 2014.
 - 3. Payroll Claims dated September 12, 2014 and September 26, 2014.

- *C. Grant - None

- *D. Donations
 - 1. Donation in the amount of \$2,143.00 to the MJSHS FFA program from the Zoetis Industry Support Program and its participant, Manchester Veterinary Clinic.
 - 2. Anonymous donation in the amount of \$150.00 to the MJSHS Girls' Golf program.
 - 3. Anonymous donation in the amount of \$250.00 to the MJSHS Girls' Golf program.
 - 4. Anonymous donation in the amount of \$2,000.00 to the MJSHS Biology Club.
 - 5. Anonymous donation in the amount of \$100.00 to the Manchester Junior High Football program.

- *E. Personnel
 - MES
 - Unpaid Leave
 - 1. Kayla Jablonski, Oct. 13-20 (Unpaid two days)
 - Resignation
 - 1. Michele Rose, Kindergarten Team Leader
 - Employment
 - 1. Mandi Jones and Brenda Self, Kindergarten Co-Team Leaders
 - 2. Regina Harris, Cook
 - 3. Kelly Louvier, Cook

 - MIS
 - Medical Leave
 - 1. Stephanie Pinkerton (8 weeks maternity)
 - Employment
 - 1. JoEtta Herrmann, Instructional Assistant
 - 2. Greg Smith, Half-Time Custodian
 - 3. Annie Clark, MIS Spell Bowl/Spelling Bee Sponsor

 - MJSHS
 - Employment
 - 1. Andrew Longanecker, Assistant Cross Country Coach
 - 2. Matt Carver, Volunteer Baseball Coach
 - 3. Amanda Schroll, Volunteer JH Volleyball Coach
 - 4. Angela Brubaker, 2nd Shift Custodian

MANCHESTER COMMUNITY SCHOOLS
October 7, 2014

AGENDA ITEM III. NEW BUSINESS

Recommendation for approval of the following New Business Item:

- | | |
|---|--|
| <ul style="list-style-type: none">*A. Overnight Field Trips<ul style="list-style-type: none">1. National FFA Convention, Louisville, KY 10/28-11/012. FFA State Leadership Conference, Trafalgar, IN 11/21-23*B. School Improvement Plans*C. Approval of Revised Policy 6120 – Firearms*D. Adoption of the 2015 Budget<ul style="list-style-type: none">1. Budget Form 4 – Budgets, Levies & Rates for 2015<ul style="list-style-type: none">General FundDebt Service FundRetirement/Severance Debt Service FundCapitol Projects FundTransportation Operations FundBus Replacement FundTotal Budget: \$14,915,433Total Levy: \$ 4,263,447Total Tax Rate: \$1.3612. 2014-2016 Capital Projects Plan3. 2014-2025 Bus Replacement Plan | <p>Ms. Alspaugh</p> <p>Principals
Dr. Reichhart
Mr. Bumgardner</p> |
|---|--|